Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to: (Name) FOUR STAR HO	MES INC.
Name) SAM W. BENNETT Address) 1831 POLO COURT	(Address) 1831 POLO CO	URT
Address) 1831 POLO COURT HOOVER, ALABAMA 3522	(* 100 (100)	35226
	ATION FORM WARRANTY DEED	<u> </u>
TATE OF ALABAMA SHELBY COUNTY	NOW ALL MEN BY THESE PRESENTS,	
hat in consideration of THIRTY TWO	THOUSAND & 00/100	DOLLARS
	D INC.	a corporation
herein referred to as GRANTOR) in hand paid	by the grantee herein, the receipt of which is hereby actain, sell and convey unto FOUR STAR HOMES II	knowledged, the said
herein referred to as GRANTEE, whether one county, Alabama, to-wit:	or more), the following described real estate, situated in	SHELBY
LOT 3 COBB IN THE PROB 16 PAGE 153	SLESTONE SQUARE SUBDIVISION AS REC SATE OFFICE OF SHELBY COUNTY IN MA	ORDED P BOOK
	EASEMENTS AND RESTRICTIONS OF REC	ORD.
•	•	
	st # 1995-08359	
	04/03/1995-08359 10126 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 901 SNA 40.50	
And said GRANTOR does for itself, its successigns, that it is lawfully seized in fee simple of	GRANTEE, his, her or their heirs and assigns forever. ccessors and assigns, covenant with said GRANTEE, his, said premises, that they are free from all encumbrances, that it will, and its successors and assigns shall, warrant a ecutors and assigns forever, against the lawful claims of	and defend the same to
IN WITNESS WHEREOF, the said GRA authorized to execute this conveyance, hereto se	NTOR by its et its signature and seal.	President, who i
this the day of	JANUARY 94	
ATTEST:	50 xxx 0 5	Si Dell
Secreta	By By	President
	•	
STATE OF ALABAMA CHELBY County		
I. SUSAN E. BENNETT	a Notary Public in and for said	d County, in said State
hereby certify that SAM W. I		
whose name as President of the foregoing conveyance and who is known		a corporation, is signe informed of the content act of said corporation

3rd day of

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sens. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Given under my hand and official seal, this the

, 19 **94**

JANUARY

Notary Public