

THIS INSTRUMENT PREPARED BY:

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**ARTICLES OF AMENDMENT**  
  
to the  
  
**ARTICLES OF INCORPORATION**  
  
of  
  
**SOUTH LINK, INC.**

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Inst # 1995-08116

Pursuant to, and with the effect provided in, Sections 10-2B-10.01 to 10.06 of the Code of Alabama, 1975, as amended (the "Code"), the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is "SOUTH LINK, INC." (the "Corporation").

SECOND: The following amendments to the Corporation's Articles of Incorporation were adopted in the manner provided by the Code by the Corporation's shareholders, as of March 30, 1995:

**"ARTICLE I**

**Name**

The name of this corporation (the "Corporation") shall be:

**Quick Link, Inc."**

THIRD: The Corporation had 100 shares of \$.01 par value Common Stock issued and outstanding at the time of the adoption of these amendments. Of the 100 shares of \$.01 par value Common Stock issued and outstanding, all shares voted to approve, and no shares voted against or abstained from voting on the foregoing amendments.

03/30/1995-08116  
04:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 35.00

SOUTH LINK, INC.

*Diane Shulman*

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Diane Shulman  
President

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Quick Link, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Revelle Gwyn, 204 Gates Ave, Huntsville, AL 35801 for a period of one hundred twenty days beginning March 28, 1995 and expiring July 27, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 28, 1995

Date

Jim Bennett

Secretary of State

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03/30/1995-08116  
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SHELBY COUNTY JUDGE OF PROBATE  
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