Amendment to Mortgage Increasing Amount of Secured Debt

			·	
Mortgagor's name:	John Amos Furniture, I	nc., previously	fax 1.0. or S.S. •	
	d/b/a Rooms for Today,		Tax 1.D, or	*
Mortgager's hame:	Rooms Galore		S.S. • Tax 1.D. or	
Mortgagor's name:		····	S.S. #	
Mortgagoe: Fir	st Alabama Bank Da	te of this amendment: _	March 15	, 1 <u>9</u> 95
Date of mortgage:	May 25	, 19 <u>94</u>	-	
Mortgage recorded	n Shelby County, A	labama	Book 1994-17443	
Original amount of	debt secured by mortgage: \$_72	4,500.00	Current balance: \$ 724,	500.00
Amount of debt secu	ured by amended mortgage: \$ 72	4,500.00		
above. In Bank, named and together The mortgage another's door renew the	e. You gave a mortgage lebt. This mortgage is e terms of this debt an	and our mean the lean the Mortgago to us in order described above.	to secure your debt of You have asked us to be mortgage. The termination of the mortgage.	abama Idually r o amend ms of
the debt wi	Il now be contained kox: te as the date of this	comes of the follo	wing loan agreements	dated
[] Flx	ed Rate Loan Agreement Secured By	Real Estate (RES-152-	1/87)	
[] Var	lable interest installment Loan /	lgreement Secured By Rea	I Estate (RES-1496/86)	
[] Var	Table Rate Consumer Loan Agreemen	nt Secured By Real Estai	te (REX-154-1/87)	
[] Con	mercial Loan Agreement (£0N-153)			
[] Rea	Estate Mortgage Note (RE-112	10/82)		
[] Rea	I Estate Loan AgreementAmendmen	it (LSRS-REL-AMEND 5/20/	(87)	
	nstruction and Permaner		•	y Note,
- 1 - At	s amended s note representing the			
Amount of d	ebt secured by the mort d by the mortgage is st the mortgage is increas	gage. The origi ated above. The	nal amount of the pri	ncipal to be
will remain increase th we've given	By signing this agree in full force and that amount of debt secure you a completed copy o	the only effect d by the mortgag f this agreement	of this amendment is e. You also acknowle	to
CAUT	ON IT IS IMPORTANT T BEFOR	THAT YOU THOROUGH E YOU SIGN IT.	ILY READ THE CONTRACT	
P. O. Box 131			URNITURE, INC., d/b/a	
Birmingham, A Address for notices		X ROOMS GALOR Wortgagor	<u></u>	<u>L.S.</u>
	· · · · · · · · · · · · · · · · · · ·	x By:	JOHN D. Miszles	L.\$.
Address for notices		* * * * * * * * * * * * * * * * * * * *	A. Marks resident	
Address for notices		Mortgagor		L.\$.
Inst # 199	5-08019	FIRST ALABAM	A BANK	
			B. Reed	<u>i</u> .
		its <u>"Lo</u> a	n Officer	
03/29/1995	S-UBU17 FRTIFIED			
SRSHTIANY SOUNTY JUBE DOS SHA	E DF PROBATE	Page 1	:	
OOD SINK				

HE STATE OF ALABAMA,		
COUNTY.		
L.	. a Notary Publ	ic in and for said County, in said State, hereby
ertify that		10 111 0110 101 0210 000111, 111 0010 01010, 111
hose name s signed to the foregoing conve	yance and who	known to me, acknowledged before me on this
ay that, being informed of the contents of the conve		
ame bears date.		
Given under my hand and official seal, this	day of	, 19
	Market D. Jackson	
	Notary Public	
· 		
THE STATE OF ALABAMA.		
COUNTY.		
,	, a Notary Publ	ile in and for said County, in said State, hereby
certify that shows name signed to the foregoing conversal that, being informed of the contents of the conversal to the conve	wance and who	known to me asknowledged before me so this
say that, being informed of the contents of the conve	avance and wild	known to me, acknowledged before me on this executed the same voluntarily on the day the
same bears date.		axacated the same voluntearily on the day the
Given under my hand and official seal, this	day of	, 19
	Notacy Bub Llo	
	Notary Public	
D.F. ST.TP. ST. 11 10 11 1		
THE STATE OF ALABAMA, JEFFERSON COUNTY.		
W MA A HILLDOWN		
the undersigned		lic in said State, hereby certify that
John A. Marks		as President
of Bohn Amos Furniture, Inc., d/b/a F		
conveyance, and who is known to me, acknowledged beforence, he, as such officer and with full authori	•	
corporation.	ity, executed the t	Salue votation ity for and as the act of said
	٠.	
Given under my hand and official seal, this	L5th day of	March , 19 95 .
	0	\cdot
	Bea	se L. Balen
	70-00	
•	Notary Public	

LSRS 1/5/88

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EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located in the Southwest 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; more particularly described as follows: Commence at the Southeast corner of the Southwest 1/4 of said Section 31, thence run Northerly along the 1/4 line 506.79 feet; thence left 121 degrees 25 minutes 36 seconds, 240.00 feet to the point of beginning; thence continue along the same course 277.88 feet; thence right 106 degrees 46 minutes 08 seconds, 374.13 feet to the Southeast R.O.W. of Alabama Highway No. 119; thence right 86 degrees 37 minutes 08 seconds to the chord of a curve to the left with a radius of 1949.89 feet and a central angle of 6 degrees 45 minutes 44 seconds; thence run along the arc of said curve 230.13 feet being along the Southerly R.O.W. of Alabama Highway No. 119; thence interior left Southeasterly 93 degrees 22 minutes 52 seconds from said chord 309.67 feet to the point of beginning.

SUBJECT TO:

- 1. Ad valorem taxes for 1994, which are not due and payable until October 1, 1994, and taxes for subsequent years.
- 2. Less and except any part of subject property that may lie within a road right of way.
- 3. The rights of upstream and downstream riparian owners with respect to Bishop Creek, bordering subject property.
- 4. Coal, oil, gas and other mineral interests in, to or under the land herein described.

Inst # 1995-08019

03/29/1995-08019
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 118.50