

SHELBY AL

Recording Requested By
FLEET MORTGAGE GROUP INC.

When Recorded Mail To:
REBECCA CAPPS
105 CORAL CIRCLE
ALABASTER AL, 35007-

Loan #: 50801590 NRC #: 14193 BIN #: 0301-1 TO/ESC#: Investor Ln#:
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by REBECCA L. CAPPS, AN UNMARRIED WOMEN to AMSOUTH MORTGAGE COMPANY, INC. dated 11/25/91 and recorded on: 12/10/91 Instrument #: in Book 376 on Page 916 (Re-Recorded: 12/30/91 Inst#: in Bk 380 on Pg 90) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

LOT 14, BLOCK 7, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

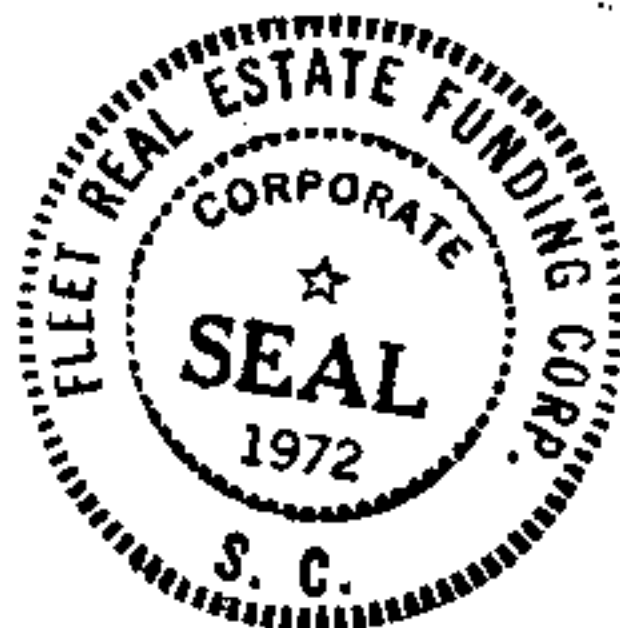
is PAID AND SATISFIED and is therefore discharged.

Assignments:(if Russell County): Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, March 3, 1995.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY Kathleen Enteman
KATHLEEN ENTEMAN, AUTHORIZED OFFICER
for above Mortgagee



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 3, 1995 before me, DEBORAH E. SEABOLT, COMMISSION EXP. 03/31/97, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared KATHLEEN ENTEMAN, AUTHORIZED OFFICER, of FLEET REAL ESTATE FUNDING CORP., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Deborah E. Seabolt
DEBORAH E. SEABOLT, COMMISSION EXP. 03/31/97
Notary Public

(This area for notarial seal)



1-AL-MTG.FR FE: SW 0301-1

This document prepared by: Connie Bylsma, 1025 N. Brand Blvd. Glendale, California 91202
Inst # 1995-07872

03/28/1995-07872
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50