Loan No. 4588588 Investor No. H40 Customer Johnson

SATISFACTION OF MORTGAGE

STATE OF Alabama) ss.

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated December 18, 1975 executed by Beatrice E. Johnson and husband, Jack E. Johnson to Shelby County Savings & Loan Association assigned to Altus Federal Savings Bank encumbering property in Shelby County, Alabama as described in the Mortgage to-wit:

See Attached sheet for legal

and recorded in the Office of the Clerk (from Title Policy or Assignment) of the Circuit Court of said County on December 18, 1975, in O.R. Book 351, on Page, 170 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned Resolution Trust Corporation has caused these presents to be signed in its name by its undersigned officer, this 14th day of March, 19 95.

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR ALTUS FEDERAL

SAVINGS BANK

DIANE S. COATS

ATTORNEY-IN-FACT

ATTEST: Willia

WILLIAM WILSON

STATE OF NORTH CAROLINA) 88. COUNTY OF GUILFORD

I hereby certify that on this day before me, an officer duly State and County aforesaid to take authorized in the acknowledgements, personally appeared Diane S. Coats to me known and known to be the persons described in and how executed the foregoing instrument as Attorney-In-Fact respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid, this 14th day of March, 19 95

> Notary Public / Tammie/C. Lilly My commission Expires: 12-11-96

(SEAL)

This document was prepared by:_ EDWARD T. BURKE AND ASSOCIATES, ESC 1995-07 16001 PARK 10 PLACE, SUITE 1065 *

HOUSTON, TEXAS 77084

1800 - Hary 77 Calumbiana, al. 35051

03/22/1995-07408 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS ACD

From the NW corner of Section 3, Township 22 South, Range 1 East run South along the West boundary line of said Section 3, a distance of 1,536.3 feet; thence turn 90 deg. 00 min. left and run200 feet, more or less, to a point on the East right of way line of the paved Shelby County Highway known as the "Horton Loop Road", which is the point of beginning of the parcel herein described; thence continue East along the same course a distance of 460 feet, more or less, to a point which is 660.0 feet East of the West line of said Section 3; thence turn 90 deg. 00 min. leftand run 510 feet, more or less, to a point on the East right of way line of said "Horton Loop Road"; thence run Southeasterly along the East line of said "Horton Loop Road" a distance of 665 feet, more or less, to the point of beginning.

Inst # 1995-07408

03/22/1995-07408
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00