CENT	TAY	NOTICE TO:	
ひんいひ	177	MUDICE IU:	

title e	vidence.		(Name)		
			(Address)		
This instrument was pr	pepared by		,	500==	
(Name) Michael	L. Murphy	, Attorney at L	aw 4	500	
(Address) 130 Cou	rt Square	East, Centrevil	le, Alabama 35042	••	
Form 1-1-27 Rev. 1-66	Lawyara Titla Is	naurance Corporation, Bire	mingham Alahama		
·•• ·		murance Corporation, Dir.	mingham, Arabama		
STATE OF ALABAM. SHELBY	COLLMEN	KNOW ALL MEN BY			
That in consideration (of Ten and consider	no/100 dollars ations	(\$ 10.00) and other	r good and val	uable (
or we, Effie		ie or more), in hand paid	by the grantee herein, the	receipt whereof is ack	nowledged, I
herein referred to as Effie M	grantor, whether	d Jimmy W. Luca	rgain, sell and convey unto S		
herein referred to as	grantee, whether		wing described real estate, si County, Alabama, to-wit:	tuated in	
of by	NE 1/4 and E 1 map recorded i	1/2 of NW 1/4, Section	ilmont Gardens Subdivision 9, Township 24 North, Roff Shelby County, Alabama	ange 12 East, as sho	wn
	, 0	ents, restrictions and rig			
Su	ojeci w caseme	ans, resurctions and ing	ills-of-way of fecold.		
une joi De dea	dersigned grant nt owners of sa ed Book 261, I ath of Bennie L	or and the said Bennie id property with right of Page 616, in the Probat		mie Lucas, had been deed is recorded in , Alabama, and on the said property under t	he the
			03/22/	1995-07364 AM CERTIFIED	
		•	אולו אל 107	AU a UU	
TO HAVE AND TO H	OLD to the said	grantee, his, her or their	heirs and assigns forever	MCD	
heir heirs and assigns inless otherwise noted neirs, executors and a gainst the lawful clair	, that I am (we a above; that I (we dministrators sha ns of all persons.	are) lawfully seized in fee e) have a good right to se all warrant and defend t	executors, and administrators simple of said premises; that I and convey the same as afor he same to the said GRANTE	they are free from all e esaid; that I (we) will : ES, their heirs and ass	ncumbrances, and my (our) signs forever,
			hands(s) and sea	1(s), this 2/25	£
lay ofMarch					
				2	
		(Seal)	Efficiently Su	سيد	(Seal)
		(Seal)	Maile	Lucar	(\$1)
		,	as dertwe o	of foreig	all ince
		(Seal)	B. III. W.	four of 177	(Seal)
			Jag of the		
BIBB	COUNTY		General Acknowledgment	•	
			_ \$\		
ereby certify that	Effie M	. Lucas	, a Notary, Public in	and for said County,	in sald State,
vhose name		gned to the foregoing con-	veyance, and whokn	own to me, acknowledge	ed before me
on the day the same be	ars date.		ance she		
Given under my ha	nd and official se	al this \mathcal{R}/\mathcal{A} day of	March		2 .295

PO Box 296 Janet & Madeira Notary Public.