| THIS INSTRUMENT PREPARED BY: | (NAME) QUENTIN D | COMP CENTION OF CENT | ASS BANK, F/K/A RAL BANK OF THE SOU | TII | |
|---|---|-----------------------------|--|----------------|--|
| | (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296 | | | | |
| | | | | | |
| STATE OF ALABAMA | FULL SATISFACTION OF RECORDED LIEN | | | | |
| COUNTY OF Shelby |) | | | | |
| KNOW ALL MEN BY THESE PR | ESENTS, That, Central B | | | | |
| acknowledges full payment of the inde | btedness secured by that | certain mortgage execute | | | |
| and Pamela M. Holton, | husband and wife | on | August 16, 199 | 3 , | |
| which said mortgage was recorded in t | | Probate Court of | Shelby | _ County, | |
| Alabama, in Real | Inst. no. 1 | 993-25793 , Pa | ge No | · . | |
| (and assigned to | in | Bool | k No | | |
| Page No. | _), and does further hereb | by release and satisfy said | mortgage. | | |
| | | | | | |
| | | | | | |
| AS RECORDED | | | | | |
| | | Inst # | 1995-07207 | | |
| | | | -05-07207 | | |
| | 03/20/1995-07207 11:15 AM CERTIFIED | | | | |
| | | THINTY OF THE PERSON | 10005 or 1 | | |
| | | SHET RY COOK | 8.50 | | |
| COMPASS In Witness Whereof, Central Bank | BANK, F/K/A k ofthe Sout | h | , a corporation, has c | aused these | |
| presents to be executed this13th | | March | 19 <u>95</u> . | | |
| | • | COMPASS BANK, F | | | |
| • | | Mount | white the | hild | |
| | | Its: LOAN OPER | ATIONS OFFICER | | |
| STATE OF ALABAMA | • | | | | |
| COUNTY OF JEFFERSON | 1 | | | | |
| I, the undersigned Notary Public | | | | <u>cefield</u> | |
| COMPASS BANK, F/K/A | whos | e name as Loan Ope | rations Officer | of | |
| Central Bank of the South | ··· | ., a corporation, is signed | to the foregoing instrument | t, and who is | |
| known to me, acknowledged before | me on this day that, beir | ng informed of the conter | nts of the instrument, $$ S | | |
| as such officer and with full authori | | | | he | |
| | ty, executed the same vo | luntarily for and as the ac | et of said corporation. | <u>he</u> | |
| Given under my hand and Official se | | March | t of said corporation. | <u>he</u> | |

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Form No. 99/33-1217 Rev. 5/79