

CMC #0009526538  
INV #311  
GNMA #31106

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that Chemical Bank, National Association, 200 Jericho Quadrangle, Jericho, NY 11753, for value received to it in hand paid by Chemical Bank, 277 Park Avenue, New York, NY 10172, hereinafter called ASSIGNEE, does hereby grant, bargain, sell, convey, and assign unto the said ASSIGNEE that certain mortgage executed to Southern Capital Resources Inc by DAVID H. BLACKWELL AND SANDRA H. BLACKWELL on the 23 day of November, 1993, and recorded in Volume     , Page     , of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described, without recourse against the said Chemical Bank, National Association.

Inst # 93.42129

IN WITNESS WHEREOF, Chemical Bank, National Association, has caused this conveyance to be signed by Stacie M. Tribune, Vice President, on the 1st day of February, 1994.

CHEMICAL BANK, NATIONAL ASSOCIATION

Stacie M. Tribune  
Stacie M. Tribune  
Vice President

ATTEST:

David Bean  
David Bean  
Vice President

Inst # 1995-06318

03/13/1995-06318  
10:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

STATE OF OHIO     )  
                              )  
COUNTY OF FRANKLIN)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Stacie M. Tribune, Vice President of Chemical Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 1st day of February, 1994.

Tammy Brisco  
(Notary Public)

Prepared by: Mark Del

When recorded, return to:  
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-AI. DU/cjr/4



TAMMY BRISCO  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 20, 1996

(ALABAMA)