01 01112 100324 001

THIS INSTRUMENT	T PREPARED BY	C: (NAME)J	SAMME DANNER LOAN	SERVICING COMP	ASS BANK	
		(ADDRESS)_	P.O. BOX 10566 BI	RMINGHAM, AL 35	296	
STATE OF ALABAMA COUNTY OF SHELBY)	FULL SATISFACTION	ON OF RECORDER) LIEN	
KNOW ALL ME	EN BY THESE PI	RESENTS, That,	COMPA	SS BANK	a corporation,	
acknowledges full pa	syment of the ind	ebtedness secured	i by that certain mortgage ex	xecuted by GLENN	N. COLLINS, JR	
			on			
which sald mortgage	wes recorded in	the office of the .	ludge of Probate Court of	SHELBY	County,	
			INST 1994-22750		······	
(and essigned to		in		. Book No		
Page No						
				.056		
			inst * 1995-06056			
			03/09/1995-06056 09:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE			
			SHELL BY COURSE TO SHA	50		
In Witness Whe	reot.	COMPAS	S BANK	a corporatio	on, has caused these	
presents to be execu	43	day of	MARCH	19 95	•	
**************************************	V-921/90 B+13W			, , , , , , , , , , , , , , , , , , ,		
		•	COMPASS B	ANK Illa Illa	tula	
			its: DEBBIE	MATULA, LOAN OPE	RATIONS OFFICER	
STATE OF ALAB	AMA	}				
COUNTY OF J	EFFERSON)				
), the undersign	ned Notery Public	c, in and for said (County in said State, hereby	certify thatDEBBIE	MATULA	
	w		whose name as LOAN	OPERATIONS OFFIC	ERof	
	COMPASS BANK			gned to the foregoing ins	trument, and who is	
known to me, ackn	owledged before	me on this day th	est, being informed of the co	ontents of the instrumen	t,SHE	
as such officer and	with full authori	ty, executed the s	ame voluntarily for and as t	he act of seld corporatio	n.	
Given under my har	nd and Official sa	al this3	day of MARCH	19 95	[]	
			Notary Public			

IN COMMISSION EXPIRES FEDERAMY 24, 1907

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Form No. 99/33-1217 Rev. 5/79