This in	nstrument	prepared	by:
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Warren C. Matthews Burr & Forman 420 North 20th Street Suite 3000 - SouthTrust Tower Birmingham, Alabama 35203 (205) 251-3000

95020117

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That William W. McDonald, an individual, and Tommy Davis, an individual, are the owners and holders of (i) that certain Mortgage from Builder's Group, Inc., as recorded in Volume 1995, Page 1341, in the Office of the Judge of Probate of Shelby County, Alabama, and (ii) Subordination Agreement recorded in Real Volume 1995, Page 1343, in the said Office of the Judge of Probate (the foregoing instruments being referred to herein collectively as the "Security Instruments").

NOW, THEREFORE, William W. McDonald and Tommy Davis do hereby release and discharge the following property from the Security Instruments of record:

Lot 4 and 4A, according to the survey of Dearning Downs, 12th Addition, 1st Phase, as recorded in Map Book 16, Page 18 A & B, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, William W. McDonald and Tommy Davis have caused this instrument to be properly executed this the 24th day of February 1995.

William W. McDonald

Tommy Ravis \$ 1995-05990

03/02/1995-05330
08:26 AM CERTIFIED
OB:26 AM CERTIFIED
SHELBY COUNTY JUNGS OF PROBATE
11.00

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that William W. McDonald whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February , 1995.

NOTARY PUBLIC

My commission expires: 8/27/96

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that Thomas A. Davis whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February , 1995.

MOTARY PUBLIC

My commission expires: 8/27/99

Inst # 1995-05330

03/02/1995-05330
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00