

Inst # 1995-05101

ASSIGNMENT OF MORTGAGE

STATE OF GEORGIA
COUNTY OF COBB

02/27/1995-05101

FOR VALUE RECEIVED, SOUTHLAND MORTGAGE LENDING CORPORATION,
hereby sells, assigns, transfers, sets over and conveys unto

BOATMEN'S NATIONAL MORTGAGE, INC., its successors or
assigns, that certain Security Deed, Dated FEBRUARY 21, 1995, executed by
BERNICE G. SORENSON, AN UNMARRIED PERSON

Inst. # 1995-5100 and filed and
recorded in Deed Book _____, Page _____, in the Office of the
Superior Court of SHELBY, County, ALABAMA
together with the real property therein described; and also the indebtedness described in
said Deed, and secured thereby, the Note(s) evidencing said indebtedness having this day
been transferred and assigned to the said

BOATMEN'S NATIONAL MORTGAGE, INC., together with all of said
SOUTHLAND MORTGAGE LENDING CORPORATION'S rights, title and interest in
and to the said Security Deed, the property therein described and the indebtedness thereby
secured; and the said
BOATMEN'S NATIONAL MORTGAGE, INC. is hereby
subrogated to all of the rights, powers, privileges and securities vested in SOUTHLAND
MORTGAGE LENDING CORPORATION. under and any virtue of the aforesaid
Security Deed.

IN WITNESS WHEREOF, SOUTHLAND MORTGAGE LENDING CORPORATION
has caused these presents to be executed on its behalf, its corporate name to be subscribed
and its Seal affixed hereto by its duly authorized corporate officer this
21 day of FEBRUARY, 1995

SOUTHLAND MORTGAGE
LENDING CORPORATION

BY: J. Scott Walker
J. Scott Walker - President

(CORPORATE SEAL)

Signed, sealed and delivered in the presence of:

Glaine D. Lucas
Witness

Glaine D. Lucas
Notary Public

Assignor: SOUTHLAND MORTGAGE LENDING CORP
1850 PARKWAY
SUITE 1320
MARIETTA, GA 30067

Assignee:
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD ROAD
3971-CR
MEMPHIS, TN 38118



Inst # 1995-05101

02/27/1995-05101
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 771
8.50 Form 5300
001 MCD