This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)		
acknowledged, GOLDOME CREDIT unto AMERIVEST MORTGAGE SER	CORPORATION does hereby transfer VICES, INC., whose mailing address as follows, together with the debt secu	ATION, the receipt and sufficiency of which are hereby and assign, grant, bargain, sell, convey, and endorse is 906 Fagan Drive, Suite 4-B, Hammond, Louisiana and by each mortgage and the respective note described y conveyed by each mortgage: Assign. Date:
Mortgagor(s)/Borrower(s): MITCHELL L PETERSON	11-18-85	1-7-86
GCC Reference #: 6301252	Mortgage Rec. Date: 1-7-86	Assign. Rec. Date: 1-7-86
Original Principal Amount: \$36,400	Mortgage Book: 56	<u>Assign. Book:</u> 56
450,100	Mortgage Page: 80	Assign. Page: 84
TO HAVE AND TO HOLD unto the	said AMERIVEST MORTGAGE SE	RVICES, INC. and its successors and assigns forever.
IN WITNESS WHEREOF, the under November, 1994.	GOLDOME C	REDIT CORPORATION
STATE OF ALABAMA) COUNTY OF JEFFERSON)		S: VICE PRESIDENT
CORPORATION, a Delaware corpora acknowledged before me on this date officer and with full authority, execut	that, being informed of the contents	of GOLDOME CREDIT nment of Note and Mortgage, and who is known to me, of this Assignment of Note and Mortgage, he, as such he same bears date.

Inst # 1995-05038

MY COMMISSION EXPIRES: JULY 8, 1996

ARRIGN2.AL

O2/27/1995-O5O3B
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50