This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)

| COUNTY OF SHELBY | | | |
|--|---|--|---------------------|
| acknowledged, GOLDOME CREDIT COunto AMERIVEST MORTGAGE SERVI | RPORATION does hereby transferences, INC., whose mailing address follows, together with the debt section. | RATION, the receipt and sufficiency of which are er and assign, grant, bargain, sell, convey, and ess is 906 Fagan Drive, Suite 4-B, Hammond, Loured by each mortgage and the respective note dety conveyed by each mortgage: Assign. Date: | endorse ruisiana |
| Mortgagor(s)/Borrower(s): JOHNATHAN F GRAVES | 7-27-88 | 7-27-88 | |
| GCC Reference #: 6307226 | Mortgage Rec. Date: 9-1-88 | <u>Assign. Rec. Date</u> : 9-1-88 | |
| Original Principal Amount: \$52,700 | Mortgage Book: 202 | Assign. Book: 202 | |
| , | Mortgage Page: , | Assign. Page: 435 | |
| TO HAVE AND TO HOLD unto the sai | d amerivest mortgage si | ERVICES, INC. and its successors and assigns f | orever. |
| IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the day of Novembere, 1994. GOLDOME CREDIT CORPORATION By: | | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | | ITS: VICE PRESIDENT | |
| CORPORATION, a Delaware corporation | the same voluntarily on the day of all seal this day of Allen | of GOLDOME Comment of Note and Mortgage, and who is known of this Assignment of Note and Mortgage, he, the same bears date. OY, 1994. Notary Public | REDIT to me, |
| • | My Commiss | ion expires: | |

Inst # 1995-05036

NOTARY PUBLIC STATE OF ALABAMA AT LARGEASSIGNZ.AL

MY COMMISSION EXPIRES: JULY 8, 1996

O2/27/1995-05036
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50