

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Harold Hughes and wife Larisa K. Hughes dated June 15, 1989 recorded in Volume 242, Page 938-941, Probate Records of Shelby County, Alabama; the following described property:

A parcel of land situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 20 South, Range 1 East, described as follows: Commence at the NW Corner of NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28 and go South 00 Degrees 39 Minutes 41 Seconds West along the West Boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 886.74 feet to the Point of Beginning thence continue South 00 Degrees 39 Minutes 41 Seconds West for 150.00 feet; thence North 69 Degrees 16 Minutes 18 Seconds East for 658.18 feet thence North 20 Degrees 39 Minutes 32 Seconds West for 474.68 feet thence South 64 Degrees 19 Minutes 22 Seconds West for 232.57 feet thence South 29 Degrees 02 Minutes 46 Seconds West for 487.68 feet to the Point of Beginning containing 5.1 Acres more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb its Vice-President, duly authorized thereto, on this 23rd day of February, 1995.

FIRST ALABAMA BANK Shelby County
By Karen J. Cobb
Its Vice-President

STATE OF ALABAMA)
Shelby COUNTY)

02/27/1995-04999
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb whose name as Vice-President of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of February, 1995.

Oliver L. Ellisen
Notary Public

MY COMMISSION EXPIRES MAY 2, 1998

LON-148
Harold Hughes
305 Hwy 443
Wilsonville, AL 35186

Inst # 1995-04999