

## JEFFERSON TITLE CORPORATION

SEND TAX NOTICE TO:
KENNETH REDMAN  34 DIXIE LANE  VINCENT ALABAMA \$\frac{1}{2}5178
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h the said GRANTEES, their heirs
the said GRAN i EES, their neits tumbrances unless otherwise noted. heirs, executors and administrators of all persons.
15TH

P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020 This instrument was prepared by (Name) A. VINCENT BROWN JR
300 NORTH 18TH STREET (Address) BESSEMER ALABAMA 35020 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, \_\_\_\_ COUNTY **JEFFERSON** That in consideration of FIFTY-SEVEN THOUSAND AND NO/100-----(\$57,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledge. JUDITH AUDREY WICK, A SINGLE WOMAN, BY HER ATTOR (herein referred to as grantors) do grant, bargain, sell and convey unto KENNETH REDMAN AND WIFE JEAN REDMAN (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate SHELBY \_\_\_\_County, Alabama to-wit: LOT 2, BLOCK 3, ACCORDING TO PINE HILLS SUBDIVISION, AS RE IN MAP BOOK 4, PAGE 45 IN THE PROBATE OFFICE OF SHELBY COU ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. Subject to existing easements, restriction, set-back lines limitations, if any, of record. JUDITH AUDREY WICK IS THE SURVIVING GRANTEE OF DEED RECORD INSTRUMENT #1992-28032, PAGE ---, IN THE PROBATE OFFICE OF COUNTY, ALABAMA; THE OTHER GRANTEE, RANDALL JON WICK HAVIN OR ABOUT THE 18TH DAY OF JUNE, 1993. \$45,000.00 of the purchase price recited above was paid fr loan closed simultaneously herewith. Inst # 1995-04830 02/23/1995-04830 D3:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.50 OO1 MCB TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all enc above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) h shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the law MY hand(s) and seal(s), this\_\_\_\_ IN WITNESS WHEREOF, \_\_\_\_ have hereunto set \_\_\_\_\_ FEBRUARY day of\_ WITNESS: (Seal) (Seal) AUDREY WICK (Seal) (Seal) (Seal) STATE OF ALABAMA General Acknowledgment <u>JEFFERSO</u>N COUNTY THE UNDERSIGNED AUTHORITY a Notary Public in and for said County, in said State, JUDITH AUDREY WICKBY HER ATTORNEY IN FACT REBECCA L WALLACE hereby certify that \_\_\_\_

15TH day of

whose name\_\_\_\_IS\_

on the day the same bears date.

on this day, that, being informed of the contents of the conveyance \_\_\_\_\_\_

Given under my hand and official seal this \_\_\_\_\_

\_\_\_\_\_signed to the foregoing conveyance, and who IS known to me, acknowledged before me

My Commission Expires 6-9-97

"A.D., 19<u>. 95</u>

\_\_\_\_\_ executed the same voluntarily