

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.  
ESTATE MORTGAGE COMPANY

3100 LORNA RD., SUITE 210  
BIRMINGHAM, AL 35216  
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY  
ADDRESS  
CITY & 3100 LORNA RD., SUITE 210  
STATE BIRMINGHAM, AL 35216

Loan # 94-0224

Inst # 1995-04264

02/16/1995-04264  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50  
SPACE ABOVE THIS LINE FOR RECORDING'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST SECURITY SAVINGS BANK, DRAWER 641635; PO BOX 64000, DETROIT, MI. 48264-1635**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 9th, 1995**, executed by

**JAMES E. BISHOP, and wife, KIM BISHOP**

to **ESTATE MORTGAGE COMPANY**  
a corporation organized under the laws of **ALABAMA** and whose principal place of business is  
**3100 LORNA RD., SUITE 210 BIRMINGHAM, AL 35216**  
and recorded in Liber **1995-04263** page(s) **SHELBY COUNTY** County Records.  
Inst#  
State of **ALABAMA** described hereinafter as follows:

**LOT 53, ACCORDING TO THE SURVY OF WINDCHASE, GIVIANPOUR'S ADDITION TO MEADOW BROOK, AS RECORDED IN MAP BOOK 18 PAGE 55 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA.**

**ALSO KNOWN AS: 208 WINDCHASE DRIVE, BIRMINGHAM, ALABAMA 35242**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY COUNTY**

On **February 9, 1995** before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared **MICHAEL W. PROSCH, C.M.C.**  
known to me to be the **President**

and **known to me to be**  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public **Shelby County,**  
My Commission Expires **3/5/95**

By: **MICHAEL W. PROSCH, C.M.C.**

Its: **President**

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**COURTNEY H. MASON, JR.**  
**MY COMMISSION EXPIRES**  
**3-5-95**