name

122 Cedar Bend Dr<u>ive</u>

address

(Name) DAVID F. OVSON Attorney at Law

(Address) 728 Shades Creek Parkway #120, Birmingham, Alabama 3Hanana, Alabama 35080

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

That in consideration of NINETY TWO THOUSAND NINETY AND NO/100-----\_\_\_\_\_\_(\$92,090.00)

to the undersigned grantor, Builder's Group, Inc.

a corporation.

-03898

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Anthony Marino, Jr. and wife, Maria S. Marino

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 4, Block 1, according to the survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

## SUBJECT TO:

- 1. Ad valorem taxes for the year 1995, which are a lien, but not yet due and payable until October 1, 1995.
- Easements, rights-of-way and restrictions of record.

\$82,850.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1995-03898

02/13/1995-03898 OI:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOT MCD

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis February who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of

1995

Builder's Group, Inc.

ATTEST:

Alabama STATE OF COUNTY OF Jefferson

the act of said corporation,

David F. Ovson

a Notary Public in and for said County in said

Thomas A. Davis State, hereby certify that of Builder's Group, Inc. whose name as President a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

9th

Given under my hand and official seal, this the

day of

February

1995

David F.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Aug. 27, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.