

AFTER RECORDING MAIL TO:

PAUL J HOWANITZ  
1451 CARIBBEAN CIRCLE  
ALABASTER, AL 35007

RELEASE OF MORTGAGE

10899672 10000  
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to JACKSON COMPANY

hereinafter referred to as "Mortgagee," by PAUL J HOWANITZ  
THELMA E HOWANITZ

on the following described real estate, to-wit:

LOT 31, BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF SOUTHWIND,  
THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 25 A & B, IN THE  
PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

which mortgage is recorded on 07/26/79 in Book 394, Page  
267 Instrument No. \_\_\_\_\_ of the Mortgage Records of SHELBY  
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 23rd day of January, 19 95.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By   
TAMMY M. MANZER  
VICE PRESIDENT

STATE OF NEBRASKA  
COUNTY OF DOUGLAS

} SS

On this 23rd day of January, 19 95, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires:



  
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT  
402-554-5691  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

Inst # 1995-03628

12/28/94  
EB

02/09/1995-03628  
01:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

CFB\_REL