

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="position: relative; height: 150px;"> <div style="position: absolute; top: 20%; left: 60%; transform: rotate(-45deg); font-family: cursive; font-size: 2em;">20.85</div> <div style="position: absolute; top: 30%; left: 60%; transform: rotate(-45deg); font-family: cursive; font-size: 1.5em;">Shel</div> <div style="position: absolute; top: 20%; left: 65%; transform: rotate(-90deg); font-weight: bold;">Inst # 1995-03460</div> <div style="position: absolute; top: 20%; left: 75%; transform: rotate(-90deg); font-weight: bold;">02/08/1995-03460</div> <div style="position: absolute; top: 20%; left: 78%; transform: rotate(-90deg); font-weight: bold;">08:37 AM CERTIFIED</div> <div style="position: absolute; top: 20%; left: 80%; transform: rotate(-90deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="position: absolute; top: 20%; left: 82%; transform: rotate(-90deg); font-weight: bold;">20.85</div> <div style="position: absolute; top: 20%; left: 84%; transform: rotate(-90deg); font-weight: bold;">JCL MCD</div> </div>
2. Name and Address of Debtor (Last Name First if a Person) LEACHMAN, LINDA 944 RYECROFT ROAD PELHAM, AL 35124 Social Security/Tax ID # [REDACTED]		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Norrell Heating and A/C Inc. P.O. Box 393 Bessemer, AL 35021 Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295
5. The Financing Statement Covers the Following Types (or items) of Property: Solitaire furn. mod. # SG4RA072C13 ser. # SG4940201050 Solitaire cond. unit mod. # SS1BC036K ser. # SS1940509309 Solitaire coil mod. # SC1BA036C-B ser. # SC1940403451 County: SHELBY Legas Description: Cahaba Valley Estd., 3rd sector, Lot 12, block 3, mapbook 5, pg. 107		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3898.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u> 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Alabama Gas Corporation Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business