## This form furnished by: Cahaba Title.Inc. 988-5600

This instrument was prepared by: (Name) Courtney Mason & Asoc. PC	Send Tax Notice to: (Name) Strain Homes, Inc.
(Address) PO BOX 360187	(Address) 600 Robert Jemison Road
Birmingham, AL 35236-0187	Birmingham, AL 35209
CORPORATION FORM	4 WARRANTY DEED
STATE OF ALABAMA	₩
Shelby COUNTY KNOW ALL M	EEN BY THESE PRESENTS,
That in consideration of Fourteen Thousand Five Ho	indred and no/100ths\$14,500. <b>POLLARS</b>
to the undersigned grantor, Strain Construction, Inc	a corporation of
(herein referred to as GRANTOR) in hand paid by the granted GRANTOR does by these presentes, grant, bargain, sell and constrain Homes, Inc.	herein, the receipt of which is hereby acknowledged, the said
(herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabama.	following described real estate, situated in
Lot 14, Block 6, according to the Map and Surv Phase V, as recorded in Map Book 17 page 85 in of Shelby County, Alabama.	ey of Plantation South, Third Sector, the Office of the Judge of Probate
Subject to existing esements, current taxes, rights of way, if any, of record.	estrictions, set-back lines and
Also, an easement for drainage which is 6 feet following described centerline: Commence at trun North along the West line of said Lot 14 for ight, and run Easterly for 3.00 feet to the pasement herein described; thence 90 deg. 00 menterline of said easement for 50.78 feet; the Northeasterly across said Lot 14 for 68.31 feet run Easterly across said Lot 14 for 30.90 feet which is 98.00 feet North of the Southeast coreasement is to allow drainage from Lot 14 and across said Lot 14, Block 6, of said Subdivision of said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14, Block 6; being situated in the said Lot 14.	he Southwest corner of said Lot 14; thence or 30.00 feet; thence 90 deg. 00 min. 00 sec. oint of beginning of the centerline of the in. 00 sec. left and run Northerly along the ence 75 deg. 23 min. 58 sec. right and run t; thence 14 deg. 36 min. 02 sec. right and to a point on the East line of said Lot run of said Lot 14. The sole purpose of this Lot 15, Block 6, of said subdivision to flow on to an existing drainage ditch on the East
assigns, that it is lawfully seized in fee simple of said premises, t	igns, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its	President, who is
authorized to execute this conveyance, hereto set its signature	·
this the 3rd day of February	19 95
ATTEST:	Strain Construction, Inc.
	andre & treat Dogs
Secretary	Charles E. Strain, President
STATE OF ALABAMA Shelby County }  i the undersigned	02/07/1995-03434 2:59 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 23.00 23.00 a Notary Public in and for said County, in said State,
hereby certify that Charles E. Strain	
whose name as  to the foregoing conveyance, and who is known to me, acknowle	nstruction, Inc. , a corporation, is signed edged before the on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 3rd	day of Pebruary , 19 95
COURTNEY H. MASON, JR. MY COMTAINS TO A LAPIRES 347, 35	Notary Public