ARTICLES OF INCORPORATION

OF

LASERKING PRODUCTIONS, INC.

The undersigned, for the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following Articles of Incorporation;

ARTICLE ONE

NAME

The name of the corporation is LASERKING PRODUCTIONS, INC.

ARTICLE TWO

DURATION

The term of existence of the corporation is perpetual.

ARTICLE THREE

PURPOSE

The purposes for which the corporation is organized are to engage in conducting business within the entertainment field; and to engage in any lawful act or activity for which corporations may be organized under the Alabama Business Corporation Act.

ARTICLE FOUR

REGISTERED OFFICE

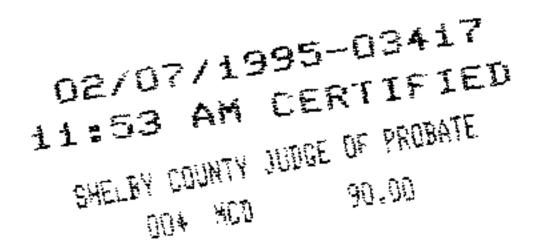
- 4.01. The street address of the initial registered office of the corporation is Suite 209, Jessup Building, Alabaster, AL 35007.
- 4.01. The initial registered agent at that address is James R. Kramer.

ARTICLE FIVE

CAPITAL STOCK

The total number of share that the corporation has authority to issue is 100 shares of common stock with a par value of One Dollar (\$1.00) per share.

The number of shares subscribed shall be 100 and the name and address of the subscribers to the capital stock are as follows:



Name |

Albert Auyang......100

ARTICLE SIX

DIRECTORS

The number of directors constituting the initial Board of Directors shall be the same number as the number of persons listed in this Article Six. The names and addresses of the persons constituting the initial Board o Directors and who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify, are as follows:

Albert Auyang

c/o P.O. Box 1012 Alabaster, AL 35007

ARTICLE SEVEN

INCORPORATORS

The names and addresses of the incorporators are:

Albert Auyang

c/o P.O. Box 1012 Alabaster, AL 35007

I, the undersigned, have subscribed my name this the 30 day of December, 1994.

Albert Auyang

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Laser King Productions, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of James Kramer, P O Box 1012, Alabaster, AL 35007 for a period of one hundred twenty days beginning January 4, 1995 and expiring May 5, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Denni

January 4, 1995

Date

Jim Bennett

Secretary of State

Inst # 1995-03417

02/07/1995-03417
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 90.00