

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
First Union Mortgage Corporation, a North Carolina
 corporation, the owner and holder of that certain mortgage executed to
First Union Mortgage Corporation by Alan S. Weeks and
Cindi S. Weeks and the owner and holder of the indebtedness
 secured by said mortgage, which mortgage is dated October 25,
1991, and which mortgage was recorded in the office of the Judge of Probate
 of Shelby County, Alabama, in Mortgage Book No. 376, at Page
 No. 490, does hereby acknowledge full payment of said mortgage,
 and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, First Union Mortgage Corporation,
 has caused these presents to be executed for and in its corporate name and
 behalf on this 3rd day of January, 1995.

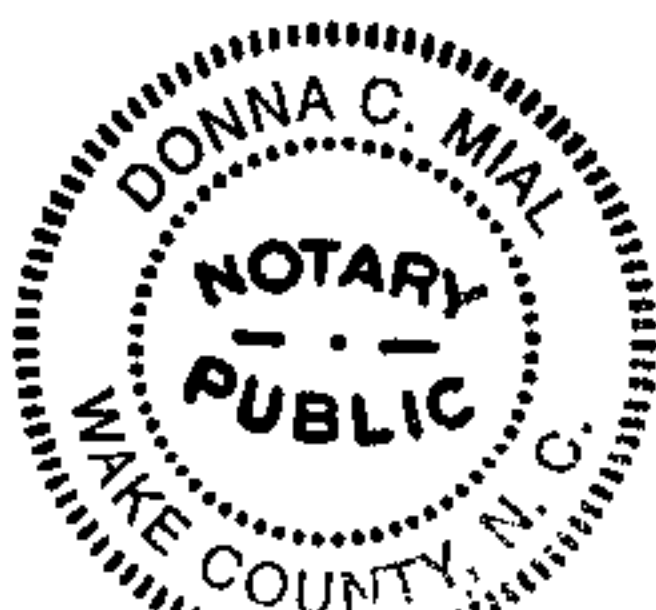
First Union Mortgage Corporation

Karen Davis
 ASSISTANT VICE PRESIDENT
 Karen Davis

STATE OF North CarolinaCOUNTY OF Wake

I, the undersigned DONNA C. MIAL, a Notary Public in and
 for said County, in said State, hereby certify that Karen Davis
 whose name as Assistant Vice President of First Union Mortgage
Corporation, a corporation, is signed to the foregoing
 instrument of release and satisfaction, and who is known to me, acknowledged
 before me on this date that, being informed of the contents of the release,
 he/she, as such officer and with full authority, executed the same
 voluntarily for and as the act of said corporation.

Given under my hand this 3rd day of January, 1995.



Donna C. Mial
 Notary Public

My Commission Expires:

12-10-99
 In Wake County in State
 OF North Carolina

PREPARED BY EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TEXAS 77084

BY Yong A. Chong

PREP [unclear] NAME

AFTER RECORDING PLEASE
 RETURN TO:
 FIRST UNION MORTGAGE CORPORATION
 ATTN: CANCELLED DOCUMENTS
 P. O. BOX 29844
 RALEIGH, NC 27690-2624

Inst # 1995-03301

02/06/1995-03301
 01:27 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HCD 8.50

Inst # 1995-03301