THIS INSTRUMENT PREPARED BY:	(NAME)_	•					
	(ADDRESS	Compas 3) <u>15 Sou</u>	s Bank th 20th	Street,	Birmingl	nam, Al.	35233
STATE OF ALABAMA	}	PART	IAL REL	EASE O	F RECORD	ED LIEN	
COUNTY OF SHELBY)						
KNOW ALL MEN BY THESE PRE	ESENTS, Tha	at, Central B		•	nk f/k/a outh		, a corporation,
does hereby release from the lien of that	certain mort	tgage execut	ed by				
Greystone Ridge, Inc.				on	Mav.l.l	992	
which said mortgage was recorded in the					, , , , , , , , , , , , , , , , , , ,		County,
Alabama, in INSTR# 1992-7102 and modified by amendment(s	x8eekxXx record	X ed in IN	STR# 19	94-3110 9	PROPERTY XX INSTR	# 1994-2	27099;
INSTR# 1994-30619; INSTR# 1	XX .994-3414	5 and IN	STR# 1	<u>994-30</u> 62	1		•
Ragic XVEX), the folk	owing descri	bed proper	ty and non-	e other:		
Lot 65, according to the a in Map Book 19 page 25 in situated in Shelby County,	the Proba Alabama	ate Offic	ce of Sh	nelby Co	unty, Ala	bama; be	ing
Lot 30, according to the S in Map Book 16 Page 31 in situated in Shelby County,	the Proba	ate Offi	ne Ridge ce of Sh	e Garden helby Co	Homes, a ounty, Ala	s record	ed ing
Lot 39, according to the A in Map Book 19 page 13 in situated in Shelby County,	the Proba	ate Offi	eystone ce of Si	Village helby Co	e, Phase 2 ounty, Ala	, as rec bama; be	orded ing
Said mortgage shall continue in fu In Witness Whereof, Central Bank 21d	Compass of the S	Bank, fouth	/k/a	he other pro			has caused these
presents to be executed this 3rd	. day of <i>[</i> -	-eorua	14		_, 19 <u>.77</u> 2.		
			Central B	Compas	s Bank f/	k/a h	
						J.R. Mi	
			lts: V1	ce Presi	dent -03246		
			Inst.	\$ 1995	-03240		
STATE OF ALABAMA	}						
COUNTY OF Jefferson)		4 A . O.E.	'AM LEI	-03246 RTIFIED		
I, the undersigned Notary Public,	in and for sa	id County in	said State	, р ёсёрх се і Зопита эпрег	rtifySthat		
J.R. Miller					President		of
Compass Bank f/k/a the	South					going instru	ment, and who is
known to me, acknowledged before me	on this day 1	that, being ir	formed of	the conten	ts of the instr	ument,	he
as such officer and with full authority, e	executed the	same volunt	arily for ar	nd as the ac	t of said corp	oration.	
Given under my hand and Official seal t	his	day of					<i>/</i> .
\wedge			Notary P	ena U	Jeaner	e ak	lism
13/hi	5χ 10S6 Deu, Ad	is consideration of the constant of the consta	· ·	the same	MANGSSION EXPIR	RES MAY 11, 19.	98

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Form No. 99/33-1216 Rev. 7/79