

This instrument prepared by:

S. B. Pickens  
Home Mortgage Services  
P.O. Box 2233 Birmingham AL 35201

95-714943

4317-X  
SCA

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated ~~DECEMBER 23, 1987~~ December 22, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book ~~372~~164, page(s) ~~425X~~ 520, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 13, BLOCK 5, ACCORDING TO THE SURVEY OF GREEN VALLEY 2ND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1995-03228

FILE ALL PAPERS IN SHELBY COUNTY DIVISION, ALABAMA.

02/06/1995-03228  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 11.00

INCREASE CURRENT EQUITY LINE FROM \$10,000.00 TO \$34,300.00.

SUBJECT TO EASEMENT, RIGHTS OF WAYS, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1994-19330

This amendment is being rerecorded to correct Real and Page Number of Mortgage that is being amended to Real 164 Page 520 Shelby County.

06/17/1994-19330  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 47.45

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 9TH day of MAY 1994

MORTGAGATORS:

Dutton C. Bonnell  
DUTTON C BONNELL  
Rita E Bonnell  
RITA E BONNELL

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By s. b. Pickens

Its Assistant Vice President

RECORDED  
INDEXED  
MAY 19 1994

Land Title

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DUTTON C. BONNELL and RITA E. BONNELL whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this MAY 9 1994

(Notarial Seal)

Shirley D. Jeff  
Notary Public

My Commission Expires March 3, 1997

STATE OF ALABAMA )  
 )  
\_\_\_\_\_ COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_

(Notarial Seal)

\_\_\_\_\_  
Notary Public

Inst. # 1995-03228

STATE OF ALABAMA )  
 )  
\_\_\_\_\_ COUNTY )

02/06/1995-03228  
09:42 AM CERTIFIED  
CORPORATE ACKNOWLEDGMENT  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_

(SEAL)

\_\_\_\_\_  
Notary Public

Inst. # 1994-19330

6-16-94 HILL CREST

06/17/1994-19330  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 47.45