

Investor No.  
Loan No. 000-709832  
Parcel No.  
Tax I.D. No. [REDACTED]

Inst # 1995-03003

02/02/1995-03003  
02:23 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTN: LOAN OPERATIONS  
1500 NORTH 19TH STREET,  
MONROE, LA 71201

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WAYNE SIMMONS, D/B/A SIMMONS MORTGAGE COMPANY AN  
ALABAMA SOLE PROPRIETORSHIP grants, assigns and transfers to:  
CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION  
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated JANUARY 31, 1995 executed by:  
MATTHEW E. MCCRODDAN, A MARRIED MAN AND ROBIN L. MCCRODDAN, A  
MARRIED WOMAN, Husband and Wife , Trustor,

and recorded concurrently herewith , as Document No. 1995-03002 , in Book , Page  
of Official Records in the office of the County Recorder of SHELBY County, State of

ALABAMA

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 268 FOREST PARKWAY  
ALABASTER, AL., 35115

MORTGAGE AMOUNT: 176,600.00



762AL8A8000709832

Investor No.  
Loan No. 000-709832  
Parcel No.  
Tax I.D. No. [REDACTED]

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: JANUARY 31, 1995

By: \_\_\_\_\_

WAYNE SIMMONS D/B/A SIMMONS MORTGAGE COMPANY  
BY TONYA BELOR AS ATTORNEY IN FACT  
CLOSER, CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_

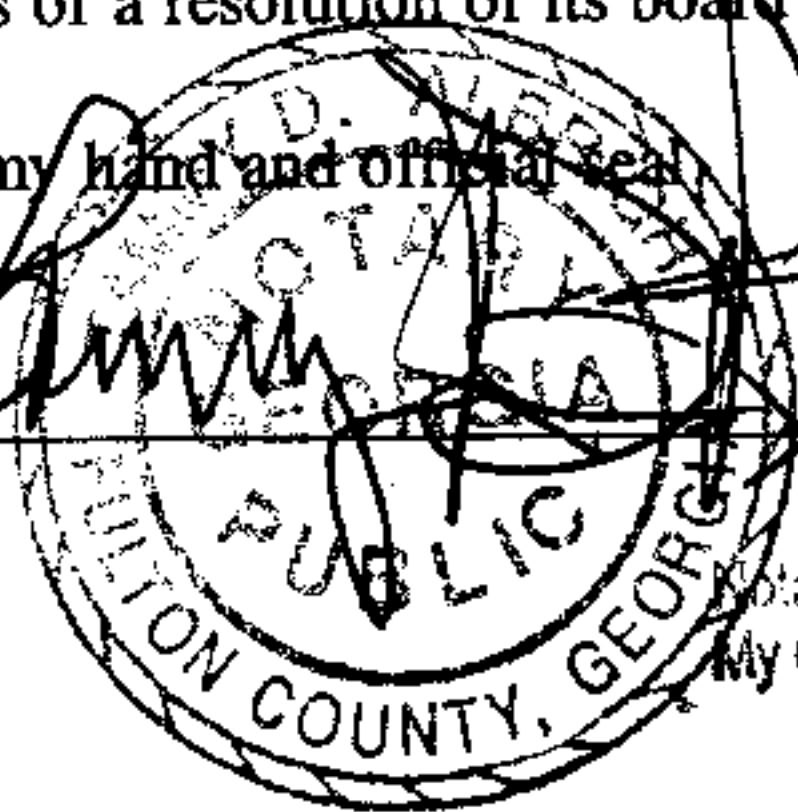
State of GEORGIA

County of ~~PAULDING~~ FULTON

On JANUARY 31, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared  
TONYA BELOR  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the  
within instrument as ATTORNEY IN FACT on behalf of  
WAYNE SIMMONS D/B/A SIMMONS MORTGAGE COMPANY  
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant  
to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature



Notary Public, Fulton County, Georgia  
My Commission Expires, September 13, 1999.

WITNESS

WITNESS

EXHIBIT "A"

Lot 6, according to the survey of Park Forest Sector 7, Phase I, as recorded in Map Book 19 page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-03003

02/02/1995-03003  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50