

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto REAL ESTATE FINANCING, INC., a corporation, its successors and assigns, that certain Mortgage executed by KYLE THOMAS BENTLEY AND GLENDA ROSELLA LAWLEY, SINGLE INDIVIDUALS to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$79,448.00 dated September 30, 1994, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 1994, Page 30263*, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage. * Rerecorded Bk 1994 Pg. 34573.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by William R. Bennett, its Mortgage Loan Officer, both whom are thereunto duly authorized this 15th day of November, 1994

ATTEST:

William R. Bennett
William R. Bennett
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.
LuAnn Bowman
LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and William R. Bennett of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 15th day of November, 1994

Parula Ross
Notary Public
My commission expires: 1-21-98

This instrument prepared by
ANGELA JONES
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1995-02943

02/02/1995-02943
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50