OFNE	TAV	NOTICE	TA.
abru	LAA	NULLE	IV:

		(Na	amel	1403 michael	Dn
This instrument was prepa	ired by	(Ac	ddress) _	Alabaster	A1 350
(Name)	Wendy L. Williams			\$ 500.00	
(Address) FM No. ATC 27 Rev. 5/82	Birmingham, AL 35	222			
WARRANTY DEED, JOIN	T TENANTS WITH RIGHT OF SUR	RVIVORSHIP - ALABAMA	TITLE C	O., INC., Birmingham,	AĻ.
STATE OF ALABAMA SHELBY	_ COUNTY } KNOW ALI	L MEN BY THESE PRESE	NTS.		
	Ten (\$10.00) Doll consideration				
to the undersigned grantor	or grantors in hand paid by the GR KATHLEEN	ANTEES herein, the receip MULLEN, a sing			
therein referred to as grant	ors) do grant, bargain, sell and conv	vey unto			
ſ	HLEEN MULLEN, a si		1		
SAB	RINA KAROLINE STUENTEES) as joint tenants, with right	BBS, a single w	voman	bed real estate situat	ed in
			43		
SH	ELBY	County, Alabar	ma to-wit:	•	
	Coo ottoobod FRV	UITDIM A#			
	See attached "EX	UIDII A			
			s_02	750	
		Inst * 199	,,,- 		
			s_027	750	
		01/31/1995 03:00 PM CI	FRTI	TED	
		SHET BA COOMIA 200	11,50	•	
the intention of the parties the grantees herein) in the e	LD Unto the said GRANTEES as to this conveyance, that (unless the event one grantee herein survives	e joint tenancy hereby cres the other, the entire interes	ated 18 86 It in fee 8	imple shall pass to the	diring the joint lives
	ther, then the heirs and assigns of				RANTEES, their hei
ahawa shasi I (Wal haya a ga	If (o xinglety es) and for my (o xi) heir we) lawfully seized in fee simple of od right to sell and convey the sar	me as aigresaid; that i (we) -	Will BUG	MA (n re l mens' execn	foto tita eniminiemen
	same to the said GRANTEES, the			ite ipwitti Cielling of all	pe. +v
IN WITNESS WHERE	OF,I_have hereunto	set my	hand(s)	and seal(s), this	
day of Novemb	er 19 94				
WITNESS:					
TO ELITORIST.		\mathcal{Y}_{α}	170.	en mul	la
	IS	Rathle	en M	ullen	ise (Se
		ieal)			(Se
					(Se
		Geal)	···		(5)
STATE OF ALABAMA	county }				
t t	he undersigned		, a Not	ary Public in and for sa	id County, in said Sta
hereby certify that	Kathleen Mull	len			
-	signed to the foregoin		is		cknowledged before i
•	med of the contents of the conveys	nceshe	· · ·	execu	ted the same voluntar
on the day the same bears d	21	t November	<u> </u>	January	70
Given under my hand a	na omiciai seal this	day of Novemb	110	3	our J
			1		Netery Public

TO CHARLET

"EXHIBIT A"

Lot 51, according to the Survey of Scottsdale, Third Addition, recorded in Map Book 8, Page 123 in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT that part of said Lot 51, sold to Alabaster Water and Gas Board in Real 52, Page 61, more particularly described as follows:

A parcel located along and within the southern boundary of Lots 50 and 51 in the Scottsdale Subdivision Third Addition as listed in Map Book 8, Page 123, in the Probate Office of Shelby County, Alabama. The parcel is more precisely described as follows: Begin at the Southeast corner of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama and measure in a westerly direction along the southern boundary of said Section 464.14 feet to a point; thence turn to the right 59 degrees 15 minutes 11 seconds and measure in a northwesterly direction a distance of 93.09 feet to a point, said point being the true point of beginning for said parcel; thence turn 59 degrees 15 minutes 11 seconds from previous course and measure in a westerly direction a distance of 376.69 feet to a point on the eastern right of way boundary of Michael Drive; thence turn to the right 85 degrees 37 minutes 50 seconds and measure in a northerly direction along the eastern right of way boundary of Michael Drive a distance of 10.03 feet to a point; thence turn to the right 94 degrees 22 minutes 10 seconds and measure in an easterly direction a distance of 257.34 feet to a point; thence turn to the left 30 degree 44 minutes 49 seconds and measure in a northeasterly direction a distance of 98.11 feet to a point; thence turn to the right 90 degrees 00 minutes 00 seconds and measure in a southeasterly direction a distance of 70.00 feet to a point, said point being the point of beginning.

Subject to easements, restrictions, limitation, encumbrances, right of ways, if any, of record.

Inst # 1995-02750

O1/31/1995-O2750
O3:OO PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO2 MCD 11.50