| This instrument was prepared by  Holliman. Shockley & Kelly  | Send Tax Notice To: _                                      | GERALDINE D. CANNON   |
|--|--|---|
| (Name) Holliman, Shockley & Kelly<br>2491 Pelham Parkway   | ***  | name<br>1108 King Arthur Court  |
| (Address) Pelham, AL 35124   | ····   | address   |
| WARRANTY DEED-   |  | Alabaster, AL 35007   |
| STATE OF ALABAMA ) HOOM AT MANY M  |  |   |
| SHELBY COUNTY KNOW ALL MEN R   | Y THESE PRESENTS:  |   |
| that in consideration of Eighty-Three Thousand ar  | nd no/100  |   |
| That in consideration of   | 222 125 Y. 14.36.36  | in.   |
| o the undersigned grantor (whether one or more), in hand pai   | d hy the grantee herein, th                                | نې<br>a receint whereof is acknowledgeit:   |
| =  |  |   |
| LARRY KENT d/b/a LARRY KENT BUILDIN  | NG COMPANY   | l<br>L  |
| herein referred to as grantor, whether one or more), grant, b  | argain, sell and convey unto                               | , u   |
| GERALDINE D. CANNON  |  |   |
| herein referred to as grantee, whether one or more), the folk  | owing described real estate.                               | situated in   |
| SHELBY   | County, Alabama, to-wit:                                   | situated in   |
|  |  |   |
| Lot 3, in Block 1, according to the Survey   |  |   |
| Book 17, Page 143, in the Probate Office of Minerals and mining rights excepted.   | or shelby County, A  | tabama.   |
| Winefats and mining rights excepted.   |  |   |
| SUBJECT TO: (1) Taxes for the year 1995  |  |   |
| restrictions, reservations, rights-of-way  |  | nants and conditions  |
| of record, if any. (3) Mineral and mining  | g rights, if any.  |   |
| \$ 58,100.00 of the purchase price is  | being paid by the  |   |
| proceeds of a first mortgage loan executed   |  |   |
| simultaneously herewith.   |  |   |
|  |  |   |
|  | st # 1995-02745  |   |
|  |  |   |
|  | /31/1995-02745   |   |
|  |  |   |
| SH SH  | ELBA COOMIA SORGE TO                                       | •   |
|  | 001 MCD 33.50  |   |
|  |  |   |
| HAVE AND TO HOLD to the said grantee, his, her or their  |  |   |
| And I (we) do for myself (ourselves) and for my (our) heirs, ir heirs and assigns, that I am (we are) lawfully seized in fee | executors, and administrator simple of sald premises; that | s covenant with the said GRANTERS<br>they are free from all encumbrances  |
| les extremite maked above that I (we) have a good tight to Bal   | ) and convey the same as alo                               | LESKIG! fübf i (ma) mitt sun urt (ser   |
| rs, executors and administrators shall warrant and defend the  |  |   |
| IN WITNESS WHEREOF,  | y hands(s) and se  | al(s), this   |
| of January 19.95   |  |   |
|  |  |   |
|  | John 1   |   |
|  | LARRY KENT d/b/a   | LARRY KENT BUILDING COMP  |
| (Beel)   |  |   |
| (Seal)   |  | 7   |
| (Seal)   |  | (Seal)  |
|  | •  |   |
| TE OF ALABAMA )  | Carant Askasuladaman                                       | i de la companya de<br>La companya de la companya de l |
| SHELBY COUNTY  | General Acknowledgment                                     | •   |
| the undersigned authority  | Notary Public is   | n and for said County, in said State  |
| hy carried that LARRY KENT d/b/a LARRY KENT BUI  | LDING COMPANY  | 44.************************************   |
| se name is signed to the foregoing converse this day, that, being informed of the contents of the conveys                    | eyance, and who <del>].S</del> kr<br>nee he                | nown to me, acknowledged before me<br>executed the same voluntarily   |
| the day the same bears date.   |  |   |
| Given under my hand and official seal this 17thday of.   | January  | A. D., 19. 9.5  |
| 0-29.90  | · · · · · · · · · · · · · · · · · · ·                      | 3   |
|  |  | Notary Public   |

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