#2749645-9001

## First/Alabama Bank

## FULL RELEASE OF MORTGAGE

State of Alabama )	) KNOW ALL MEN BY THESE PRESENTS: That,	
SHELBY	_County )	
WHERE	REAS,	
JAMES F. FITCH,	III, AN UNMARRIED MAN did heretofore on the 19TH d	ay of JULY
19 <u>94</u> , execute a m	mortgage to FIRST ALABAMA BANK	
which said mortgage	ge is recorded in Volume 1994, page 24294, Probate C	Office of SHELBY
County, Alabama.		
	e indebtedness secured by said mortgage has been paid to FIR	ST ALABAMA BANK
<del></del>	in full,	•
NOW, THEREF	FORE, the undersigned, FIRST ALABAMA BANK	, does
hereby acknowledge	ge satisfaction and payment in full of said indebtedness and he	ereby releases and dis-
charges the property	ty described in said mortgage from the lien of same.	
	WHEREOF, said FIRST ALABAMA BANK	
presents to be signe	ed in and by its corporate name by	CK
its LOAN QUALITY	Y CONTROL OFFICER thereunto duly authorized on this	the <u>19TH</u> day of
JANUARY	. 19 <u>95</u>	
	FIRST ALABAMA BANK	<u> </u>
	By ( anim B. ME	LITY CONTROL OFFICER
	Inst # 1995-02695	LITY CONTROL OFFICER
State of Alabama )		
•		
JEFFERSON	-County) O1/31/1995-02695 O9:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	3
I, the undersigne	ned authority, a Notary Public, in and for said County, in said	d State, hereby certify
that JANICE B. 1	MCCORMICK whose name as LOAN QUALITY	CONTROL OFFICER of
FIRST ALABAMA E	BANK, a corporation, is sign	ed to the foregoing full
release of mortgage,	e, and who is known to me, acknowledged before me on this da	y, that, being informed
of the contents of th	the instrument, he, as such officer, and with full authority, exe	cuted the same volun-
tarily for and as the	e act of said corporation.	
Given under my	y hand and official seal this the <u>19TH</u> day of <u>JAN</u>	UARY 19 95
	Bully a. Wudson Notary Public	<u> </u>
1.001.450	Notary Public	4-22-97
LON-150		

P.O. Box 10247