							<i>*</i>
THIS INSTRUMENT PREPARED BY:	(NAME)				ial Real	Estate	<u>for Paul Alle</u> n
	(ADDRE		<u>th 20t</u>	<u>h Street</u>		1502	
		Birmin	gham,	A1. 352	33		
STATE OF ALABAMA)	PARTI	AL RE	LEASE O	F RECO	RDED LIE	N
COUNTY OF Shelby)			(+0)	7 4 NW 70	nament v \	
KNOW ALL MEN BY THESE PR	ESENTS, T	hat, Central Ba	ank of _	(COMPASS	the So	outh_	, a corporation,
does hereby release from the lien of that	t certain mo	ortgage execute	ed by			· ••	<u></u>
J-Wes Co., Inc.		<u> </u>		on	Jul	y 29,199	3,
which said mortgage was recorded in the	office of 1	the Judge of Pr	obate Co	ourt of	Shelby	7	County,
Alabama, inInstrument Num	ber 888X	NX. <u>1993-2</u>	2814		POSICIOS.	AMENDED	IN INSTRUMENT
NUMBERS 1993-40919, 1994- (and assigned to	14318,1	9 94- 26164, n	1994-2	26166,199 E	4-31645 Book No	<u></u>	<u> </u>
Page No.), the fo	ollowing describ	bed prop	erty and non	e other:		
Lot 57A, according to the Map Book 19, Page 54, in in Shelby County.	Survey the Pro	of Southla bate Offic	ke Cre	est, 2nd Shelby Co	Sector, unty, A	as recor labama: b	ded in eing situated
		01.	/30/:	1995-02 1995-02 1 CERTI 17 JUDGE OF PI 13.50	SO7 FIED ROSATE		
Said mortgage shall continue in f	ull force en	d affact with re	esnect to	the other Or	ODBITY COV	ered thereby.	
	(00	OMPASS BANK	K, FORM	ERŁY)			on, has caused these
In Witness Whereof, Central Bank					95		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
presents to be executed this 26th	_ day of _	January		/ 04	_ •	AND BARN	לעזמה
			Centra	ان) Bank of		ANK, FORM	
			By	Vice-F	resident		
STATE OF ALABAMA	ì						
COUNTY OF Jefferson)						
I, the undersigned Notary Public	, in and for	r said County in	n said St	ate, hereby o	ertify that		
James R. Miller		whose n	ame as	Vice P	resident		of
Compass Bank Central Bank ofthe Sou	FORMER	LY)					trument, and who is
known to me, acknowledged before m							_
as such officer and with full authority							
Given under my hand and Official sea	this <u>26t1</u>	hday of	Jar	uary		19 <mark>95</mark>	
			No	y Public	A	Munecial Car	PIRES JUNE 12, 1998
			· · · · · ·		₩H (/	CHEMICAL CV	4 14 14 17 18 18 18 18 18 18 18 18 18 18 18 18 18

Form No. 99/33-1216 Rev. 7/79