

LOAN OPERATIONS  
Chase Manhattan Mortgage Corporation  
P. O. 4025  
Monroe, LA 71211  
Attn: Phyllis Adams

Commitment No.: AHFA 1994A

Loan No.: 0000508476

Pool No.:

# TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation d/b/a Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Real Estate Financing, Inc., 605 South Perry Street, Montgomery, AL 36195, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Gene Lamar Berry and Mary Frances Berry, dated the Twenty-Seventh day of July 1994, and duly recorded in the Office of the Shelby County, Alabama, in Book       , beginning at Page       . instrument # 1994-23835 on 8-1-94 re-recorded instrument # 1994-27594 on 9-8-94

In witness thereof, Chase Manhattan Mortgage Corporation d/b/a Troy & Nichols, Inc. has hereunto set its hand and seal this Second day of August, 1994.

Chase Manhattan Mortgage Corporation  
d/b/a Troy & Nichols, Inc.

By: Lanie Blackstock  
Lanie Blackstock  
Assistant Secretary

## Legal Description:

Lot 4, in Block 5, according to the Survey of Green Valley, 2nd Sector as recorded in Map Book 6, Page 21, in the Probate office of Shelby County, Alabama.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Lanie Blackstock, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Second day of August, 1994.

Madge L. Newsom  
Madge L. Newsom  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court  
Shelby County  
Columbiana, AL

This instrument prepared by:  
Chase Manhattan Mortgage Corporation  
Attn: Loan Operations  
P. O. Box 4025  
Monroe, La 71211

CNAL

Inst # 1995-02459

01/30/1995-02459  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-02459