		(Name) Henderson Steel	l Erectors, Inc.
mil lesines and was appeared be		(Address)	
This instrument was prepared by			•
(Name) Mike T. Atchison, Atto			
(Address).Columbiana,Alahama35	λU.Σ		PP++
Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED—LAY	WYERS TITLE INS. CORP., BI	RMINGHAM, ALABAMA	
STATE OF ALABAMA	KNOW ALL M	en by these presents,	
COUNTY OF SHELBY	,		4 28
		0	DOLLARS, Q
to the undersigned grantor, 31 S in hand paid by Henderson Ste	SOUTH, an Alabama L eel Erectors, Inc.	imited Partnership	a corporation.
the receipt of which is hereby acknowledge			₩ ₩
31 SOUTH, an Alabama La does by these presents, grant, barga Henderson Steel Erecto	ain, seil and convey unt	to the said	Inst
the following described real estate,		County, Alabama, to-wit:	•
See Attached Exhibit ". by reference.	'A" for legal descri	ption, which is incorpor	rated herein
Subject to taxes for l rights of way, and per	1995 and subsequent rmits of record.	years, easements, restr	ictions,
		01/30/1995-02428	
	1.	SHE! BA CIRMIN ADDA	
		002 ACD 101.00	
TO HAVE AND TO HOLD, T	l'o the said Henderson		rskand assigns forever.
And said 31 SOUTH, an and assigns, covenant with said	Alabama Limited Pa Henderson Steel Ere	rtnership does f ctors, Inc., its success	or itself, its successors
heirs and assigns, that it is lawful brances unless otherwise noted at that it will, and its successors ar Henderson Steel Erector keirsxexecuters and assigns forev	bove, that it has a good nd assigns shall, warra s, Inc., its succes	right to sell and convey the in nt and defend the same to the sors	same as aforesaid, and
IN WITHER WHEEPOF	the said 31 SOUTH a	n Alabama Limited Partne	ership by its
TO 4	lotte W. Poe	, who is authorized to e	
has hereto set its signature and se		day of January	, 19 95.
	-	31 SOUTH, an Alabama	Limited Partnerhip
ATTEST:		121	
***************************************	Secretary	By Marlotte W. Poe, it	s General President X Part
STATE OF ALABAMA)		
COUNTY OF SHELBY	}		
I, the undersigned aut	narlotte W. Poe narlotte W. Poe regoing conveyance, and the contents of the col	er of 31 SOUTH, an Alaba i who is known to me, acknowy vevances he, as such officer a	OMIGREGI DETOTE ITTE AT
Given under my hand and of		5th day of January	, 19 95.
14 5		(News 7	Jussen

Mike A.

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Southwest corner of Section 28, Township 21 South, Range 2 West, run thence in an Easterly direction along the South line of said Section for a distance of 1,341.69 feet to a point on the Northeasterly right of way line of U.S. Highway #31, said point being the point of beginning; from the point of beginning thus obtained, thence continue along last described course for a distance of 221.52 feet to a point in the centerline of Camp Branch; thence turn an angle to the left of 112 degrees 05 minutes 59 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 90.12 feet; thence turn an angle to the left of 37 degrees 17 minutes 21 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 249.07 feet; thence turn an angle to the right of 34 degrees 14 minutes 39 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 87.51 feet; thence turn an angle to the right of 45 degrees 28 minutes Ol second and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 355.38 feet: thence turn an angle to the right of 25 degrees 17 minutes 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 287.84 feet; thence turn an angle to the right of 6 degrees 42 minutes and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 165.81 feet; thence turn an angle to the right of 7 degrees 34 minutes and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 158.10 feet; thence turn an angle to the left of 50 degrees 38 minutes 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 211.85 feet; thence turn an angle to the left of 28 degrees 59 minutes 30 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 157.41 feet; thence turn an angle to the right of 37 degrees 12 minutes and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 114.01 feet; thence turn an angle to the right of 90 degrees 49 minutes 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 158.22 feet; thence turn an angle to the right ' of 30 degrees 05 minutes 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 70.26 feet; thence turn an angle to the left of 32 degrees 32 minutes 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 3.72 feet to a point that is 276 feet North of the South One-Half of the Southwest Quarter of Section 28, Township 21 South, Range 2 West; thence turn an angle to the left of 135 degrees 57 minutes 31 seconds and run in a Westerly direction parallel with the 276 feet Northerly of South One-Half of the Southwest Ouarter of Section 28, Township 21 South, Range 2 West for a distance of 1,138.97 feet to its intersection with the Northeasterly right of way line of U.S. Highway #31; thence turn an angle to the left of 102 degrees 29 minutes 31 seconds to the tangent of the following described course, said course being situated on a curve to the right having a central angle of 3 degrees 35 minutes 18 seconds and a radius of 2,859.05 feet; thence run along the arc of said curve to the right in a Southeasterly direction along the Northeasterly right of way line of U.S. Highway #31 for a distance of 179.06 feet to the end of said curve; thence run along the tangent, if extended to said curve in a Southeasterly direction continuing along the Northeasterly right of way line of U.S. Highway #31 for a distance of 494.03 feet to the point of beginning of a curve to the left, said curve having a central angle of 12 degrees 43 minutes 30 seconds and a radius of 2,730.14 feet; thence run along the arc of said curve to the left continuing in a Southeasterly direction along the Northeasterly right of way line of U.S. Highway #31 for a distance of 606.35 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Southeasterly direction continuing along the Northeasterly right of way line of U.S. Highway #31 for a distance of 374.52 feet to the point of heginning. Situated in Shelby County, Alabama.

LESS AND EXCEPT that certain parcel previously conveyed to G.F.B. Steel, Inc., by deed recorded in Deed Book 351, Page 403, in Probate Office.

LESS AND EXCEPT that certain parcel previously conveyed to Sam A. Liles and wife, Tommie S. Liles, by deed recorded in Real Record 230, Page 340, in Probate Office.

O1/30/1995-02428
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 101.00