

# ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

LOAN NO:

COUNTY OF SHELBY

## KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE FINANCING, INC.** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **JEFFERSON**, and State of **ALABAMA**, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **MID AMERICA MORTGAGE, INC.**  
**14001 NORTH DALLAS PARKWAY, SUITE 100**  
**DALLAS, TEXAS 75240**

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain Promissory Note executed by  
**VIRGIL T. MOORE, JR.**

and payable to the order of **MORTGAGE FINANCING, INC.**, in the sum of  
**\$76,559.00** dated **January 26, 1995**  
payable in monthly installments as therein provided.

and bearing interest and due and

Said Note being secured by Mortgage of even date therewith to **MORTGAGE FINANCING, INC.**, duly recorded in the Probate Office of **SHELBY** County, **ALABAMA**

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY** County, **ALABAMA** to wit: **Inst # 1995 - 02388**

**LOT 22, IN BLOCK 1, ACCORDING TO THE SURVEY OF GREEN VALLEY, THIRD SECTOR,**  
**AS RECORDED IN MAP BOOK 6, PAGE 113, IN THE PROBATE OFFICE OF SHELBY**  
**COUNTY, ALABAMA**

EXECUTED without recourse by the undersigned, on the 27th Day of January, 1995.

**MORTGAGE FINANCING, INC.**

By Linda Haralson  
Title: Linda Haralson  
Asst. Vice President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

This instrument was acknowledged before me this 27th day of January, 1995,  
by Linda Haralson of **MORTGAGE FINANCING, INC.**, on behalf of said corporation.

Please Return To:

Kathryn B. Hicks  
Notary Public - STATE OF ALABAMA  
My Commission Expires: 5/1/96

**MID AMERICA MORTGAGE, INC.**  
**14001 NORTH DALLAS PARKWAY, SUITE 100**  
**DALLAS, TEXAS 75240**

PREPARED BY: **JANE WREDE**  
**1125 WESTBROOK TERRACE**  
**NORMAN, OK 73072**

Inst # 1995-02389

01/30/1995-02389  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

6820-02389  
#1995-02389