STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

(Real Property) XPERMINIANCHOPHER) mortgage executed by Halbert I. Hickman, Jr and Ann H. Hickman Shelby which said mortgage was recorded in the office of the Judge of Probate Court of Medizaccon County, Alabama, In. Book No. 1994 Page No. 1933Z (and assigned to. In. Book No. 1994 Page No. 1933Z (and assigned does further hereby release and satisfy said mortgage. See attached Exibit "A" See attached Exibit "A" See attached Exibit "A" In Wikness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM BY JAMES BRACE TES SENIOR VICE PRESIDENT THIS INSTRUMENT AND	Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Shelby Book No. 1994 Page No. 19337 (and assigned to	OF BIRMINGHAM acknowledges full payment of the indebtedness secured by that certain
which said mortgage was recorded in the office of the Judge of Probate Court of Set Record County, Alabama, in	(Real Property) XFEXMINIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
See attached Exibit "A" See attached Exibit "A" 1995-02370 00 01/30/1993-02370 00 00 01/30/1993-02370 00 00 00 00 00 00 00	Shelby which said mortgage was recorded in the office of the Judge of Probate Court of Alestonson County, Alabama,
See attached Exibit "A" See attached Exibit "A" O1/30/1995-02370 O1/30/1995-02370	InBook No. 1994, Page No. 19337, (and assigned to
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAN In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAN In Scaused these presents to be executed this 9th day of January , 19.95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JOHN R. BRANG ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the understand tolary Public, in and for said County in said State, hereby certify that. JOHN R. BRANG Whose name (sa. SENIOR VICE PRESIDENT of COMMERCE OF BIRMINGHAM) THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM Oliven under my hand and Official seal this 9th day of January 19.95 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM PO. BOX 10686	inBook No, Page,) and the undersigned does further hereby release
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Scaused these presents to be executed this 9th day of January , 19.95 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JUNE WAS ARROWN ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that. JOHN R. BRAGG Whose Proposition in this day that, heing informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the set of said corporation). Civen under my hand and Official seal this 9th day of January 19.95 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEARCH 19.95 LEARN YOUR 19.95 NOTAL BANK OF COMMERCE OF BIRMINGHAM SERVICE AND STRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEARCH 19.95 LEARN YOUR 19.95	and satisfy sald mortgage.
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Seased these presents to be executed this 9th day of January , 19.95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JOHN R. BRAGG ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seni this 9th day of January 19.95 THIS INSTRIMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM 19.95 P.O. BOX 10686	See attached Exibit "A"
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Scaused these presents to be executed this 9th day of January , 19-95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for asid County in said State, hereby certify that your Annual State, hereby certify that this day that, heing informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 9th day of January , 19-95 THIS INSTRIMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM Pt. O. BOX 10686	
O1/30/1995-02370 OB:22 AM CERTIFIED OB:22 AM CERTIFIED OB:22 AM CERTIFIED SHEW COUNTY II.00 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Instrument of the sex	
O1/30/1995-02370 OB:22 AM CERTIFIED OB:22 AM CERTIFIED OB:22 AM CERTIFIED SHEAR COMMY JUNE BY ROBER TIL. DO IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In witness whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JOHN R. BRACG ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY JOHN R. BRACG Whose name (as. SENIOR VICE PRESIDENT of ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me.on this day that, heing informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this. 9th day of January JOHN R. PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	
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In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 9th day of January , 19.95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JOHN R. BRACG ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRACG whose name (as. SENIOR VICE PRESIDENT of COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me, on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 9th day of January , 19.95 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	02370
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Inst caused these presents to be executed this 9th day of January 19.95 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JOHN R. BRAGG ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that SENIOR VICE PRESIDENT ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 9th day of January 19.95 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	O1/30/AM CERTIFIED
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NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRACG NONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me, on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Olven under my hand and Official seal this 9th day of January 129 95 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	
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NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: DOIN R. BRACG ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that. JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Olven under my hand and Official seal this 9th day of January 1995 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	
STATE OF ALABAMA JEFFERSON COUNTY 1. the undersigned Notary Public, in and for said County in said State, hereby certify that JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of ONAL BANK OF CONMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 9th day of January 1995 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	
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THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 THIS INSTRUMENT WAS PREPARED BY Notary Public The Property of the Pro	ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me, on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
	Olven under my hand and Official seal this 9th day of January
DIMITHORARI UN. SARAF	THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL. 35202 A ROTAL Public 7/29/91 Notary Public

06/17/1994-19337 10:06 AM CERTIFIED SPECIAL COUNTY HAVE OF PROBATE 301.35 50% SNA

A percel of land in the southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Southeast conner of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 21 South, Range 2 West; thence run North 87 deg. 41 min. 01 sec. West along the South line of said 1/4 1/4 Section 248.51 feet; thence run North 34 deg. 23 min. 43 sec. West for 2406.57 feet to the point of intersection of the center line of Crosscut Road and Carriage Lane and the point of beginning; thence run North 84 deg. 07 min. 47 sec. East for 92.80 feet along the cember line of Crosscut Road; thence run North 55 deg. 11 min 14 sec. East for 198.89 feet along the center line of said road; thence run North 68 deg. 22 min. 38 sec. East for 119.40 feet along the center line of said road; thence run Scuth 71 deg. 33 min. 52 sec. East for 142.30 feet along the center line of said road; thence run South 84 deg. 27 min. 15 sec. East for 103.48 feet along the center line of said road; thence run South 29 deg. 07 min. 59 sec. East for 401.18 feet; thence turn left 80 deg. 45 min. 26 sec. and run Northeasterly 840.85 feet; thence turn right 109 deg. 24 min. 30 sec. and run South 180.23 feet; thence turn right 70 deg. 35 min. 29 sec. and run Southwesterly 965.05 feet to the center line of Carriage Lane; thence turn right 38 deg. 37 min. 32 sec. and run Northwesterly along said center line 155.96 feet to a point on a clockwise curve having a central angle of 45 deg. 25 min. 33 sec. and a radius of 251.13 feet; thence run along the arc of said curve 205.32 feet to a point on a counter clockwise curve having a central angle of 53 deg. 56 min. 54 sec. and a radius of 207.75 feet; thence run along the arc of said curve 195.62 feet to a point on a clockwise curve having a central angle of 29 deg. 11 min. 17 sec. and a radius of 181.42 feet; thence run along the arc of said curve 82.37 feet to the point of tangent of said curve; thence run along said tangent 205.05 feet to the point of beginning. Also known as Lot 1 of Camp Branch Estates, 3rd Addition, as recorded in Map Book 14

Page 101 in the Probate Office of Shelby County, Alabama.

Subject to any portion lying within Crosscut Road and Carriage Lane.

Less and except the following: Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 4, Township 21 South, Range 2 West, and run North along East line of said 1/4 1/4 section 531.67 feet to the point of beginning; thence continue along last course 180.23 feet; thence South 70 deg. 36 min 30 sec. West and run 1173.41 feet; thence left and along the arc of a curve to the left run 67.17 feet (said curve has a radius of 2221.13 feet and a central angle of 17 deg. 24 min. 18 sec.); thence South 70 deg. 46 min. 59 sec. East and run 193.51 feet; thence North 70 deg. 35 min. 29 sec. East and run 916.99 feet to the point of beginning; being situated in Shelby County, Alabama.

All being situated in Shelby County, Alabama. inst * 1995-02370

MUS CUMULINERY IS INVALID UNLESS THE DISTRIC PROVISIONS AND SCHOOL AND BANE ATTICIED.

COMMITMENT NO. 94-0847 SCHEDULE A PARACRAPH 4 CONT. Page 01

OTTETED CHC/SH REV. NO.

SHELBY COUNTY JUDGE OF PRUBBIE

Form 100 036-0-100-0011 Litho in 🗸 🔾