ASSIGNMENT OF MORTGAGE (AL)

KNOW ALL MEN BY THESE PRESENTS that CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation, doing business as "Crescent Mortgage", having an office at Suite 285, The South Terraces, 115 Perimeter Center Place, Atlanta, Georgia 30346 (the "Assignor"), in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse upon the Assignor, and by these presents does sell, assign, transfer and set over, without recourse upon the Assignor, unto PREMIER MORTGAGE COMPANY, a Louisiana corporation, whose principal office is located at 12351 Industrplex Boulevard, Baton Rouge, Louisiana 70826-1169 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated JULY 29, 1993 granted by DIANE M. BUTTRAM, A SINGLE INDIVIDUAL and filed for record in the Office of the Judge of Probate of SHELBY County on AUGUST 2, 1993 in Book/Liber _____ at Page _____ as Document No. 1993-22732 together with note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 701 BAILEY BROOK CIRCLE, BIRMINGHA, AL 35244

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of Nec. 28th _, 199🖋 CRESCENT BANK AND TRUST COMPANY, a Georgia

ATTEST:

Its Executive Vice President

banking corporation

STATE OF GEORGIA

COUNTY OF FULTON

01/27/1995-02345 01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS HEL

I, CALVIN ALEX WILLIAMS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. KENKNIGHT, personally known to me to be the Executive Vice President of CRESCENT BANK AND TRUST COMPANY, a Georgia banking corporation, and PATRICIA J. ANTHONY, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that, as such Executive Vice President and Vice President, they signed and delivered the said Instrument of writing as Executive Vice President and Vice President of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

Notary Public - Commission Expires 8/16/97

This instrument was prepared by, and after recording, filing or registration, please returned CALVI, DOVENMUEHLE MORTGAGE, INC.

DOVENMUEHLE MORTGAGE, INC.

1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Attention: Ms. Nancy Ham

Phone: (708)619-5535

C:\DMI\CRESCENT\AL-ASG.MRG

9/25/94



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Inst # 1993-22732

_08/02/19	93-22732	G
CONTRACTOR OF SHERY COUNTY.	CERTIFIED MUDGE OF PROBATE	は田龍
781263-9 SHELEY COUNTY .	SUDGE OF PROBATE 189.10	46.2
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30806	<u>a</u>	~
MORTGAGE	*	77.4.5.
THIS MORTGAGE ("Security Instrument") is given on	July 29 Jal	
("Borrower"). This Security Instru	ment is given to <u>Coats 🕵 Co.,</u>	 0
Inc. under the laws of the State of Alabama, and whose	address is 2200 Woodcrest	iting
Place, Suite 207, Birmingham, Alabama 35209		<u>r").</u>
Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAL	ND FOUR HUNDRED AND	
NO/100 Dollars (U.S.\$ 110,400.00). T		
dated the same date as this Security Instrument ("Note"), which provides for me paid earlier, due and payable on <u>August 1, 2023</u>		
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and		
of the note; (b) the payment of all other sums, with interest, advanced under p	paragraph 7 to protect the security of	this
Security Instrument; and (c) the performance of Borrower's covenants and agree	ements under this Security Instrument	and
the Note. For this purpose, Borrower does hereby mortgage, grant and conversigns, with power of sale, the following described property located in <u>She</u>		
Lot 23, according to the Survey of Riverchase West Div		
in Map Book 6 page 108 in the Probate Office of Shelby	•	
situated in Shelby County, Alabama. Mineral and mining		
The proceeds of this loan have been applied on the pure	chase price of the	
herein described property.		
,	•	
•		
which has the address of	, <u>Birmingham</u>	
(Street)	[City]	<u> </u>
Alabama 35244 ("Property Address"); [Zip Code]		
•		
TO HAVE AND TO HOLD this property unto Lender and Lender's succ		-
all the improvements now or hereafter erected on the property, and all easements, a	ppurtenances, and fixtures now or nere:	aner

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing

ALABAMA—Single Family —FNMA/FHLMC UNIFORM INSTRUMENT
Initial(s) Page 1 of 6
DCAL511 Page 1 of 6
FIRST DATA SYSTEMS, INC.

LOAN #:

FORM 3001 9/90 Amended 5/91 1-800-626-5427 SHELBY COUNTY