

Loan No. #: 6717831

6474431

## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

KNOW ALLMEN BY THESE PRESENTS:

COUNTY OF Shelby

That Express America Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Fulton, and State of Georgia, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE Capital Mortgage Services, Inc.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Bryon C. Hamilton and Billie L. Hamilton

and payable to the order of Statewide Mortgage Corporation in the sum of \$ 233,000.00 dated September 22, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by deed of trust of even date therewith to

Chris A. Peirson, Trustee, duly recorded in the Deed of Trust Records of Shelby County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

See Exhibit "A" attached hereto and made a part hereof.

\* MORTGAGE RECORDED October 4, 1993, Document No. 1993-30463.

EXECUTED by the undersigned to be effective on the 2<sup>nd</sup> day of NOVEMBER, 1993.

Express America Mortgage Corporation  
FORMERLY WESAV MORTGAGE CORPORATION

By: 

SANDRA S. ELGIN  
Inst. # 1993-30463  
MORTGAGE BANKING OFFICER

THE STATE OF ARIZONA

COUNTY OF MARICOPA

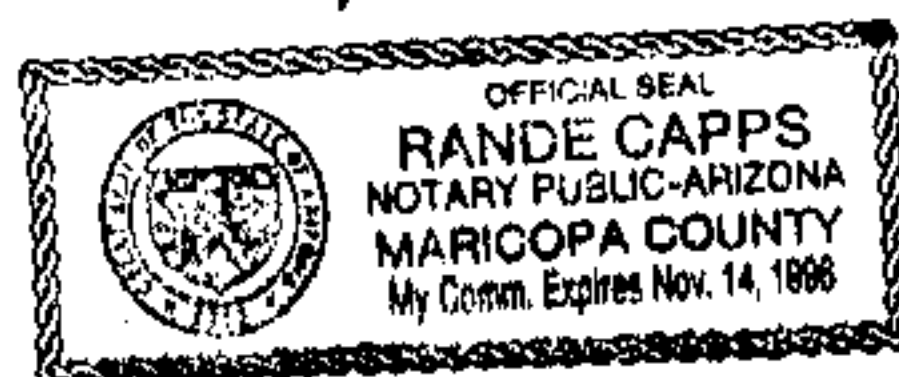
01/23/1995-01825  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

This instrument was acknowledged before me this 2<sup>nd</sup> day of NOVEMBER, 1993, by SANDRA S. ELGIN

MORTGAGE BANKING OFFICER, of Express America Mortgage Corporation on behalf of said corporation.

Please Return To:  
Express America Mortgage Corp.  
Attn: Document Control  
P.O. Box 60610  
Phoenix, AZ 85082-0610

  
Notary Public - State of



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**EXHIBIT "A"**

Lot 3008, according to the Survey of Riverchase Country Club, 30th Addition,  
as recorded in Map Book 13, Page 88, in the Office of the Judge of Probate  
of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-01825

01/23/1995-01825  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00