

IN THE PROBATE COURT       )  
                                  )  
                                  )  
SHELBY COUNTY, ALABAMA    )

**STATEMENT OF LIEN OF THE CAHABA VALLEY  
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT**

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 First Special Session of the Alabama Legislature, as amended thereafter by Alabama Act. No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

**LEGAL DESCRIPTION**

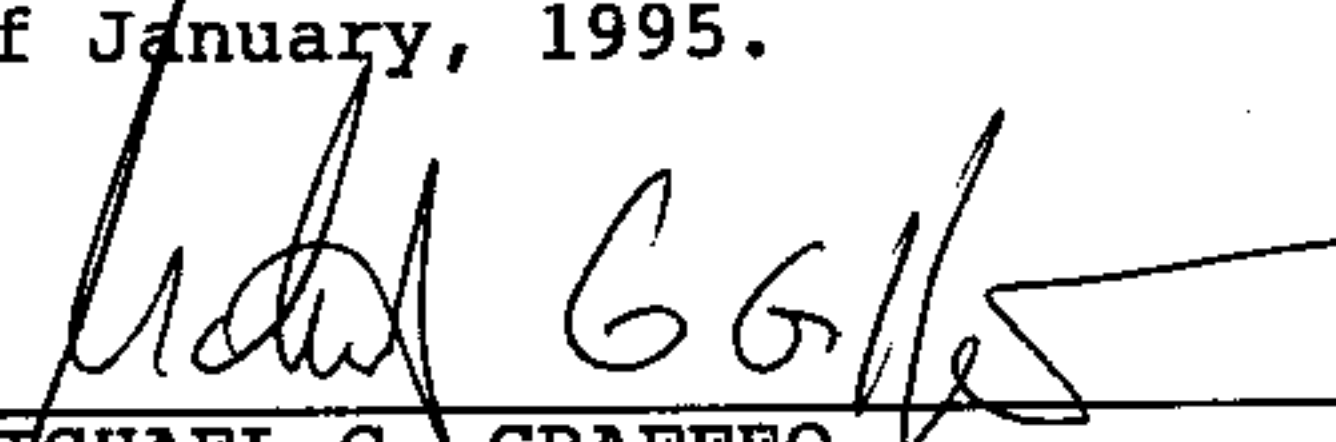
See Exhibit A attached hereto and incorporated herein and made a part hereof as if set out fully and completely in this Statement of Lien, which Exhibit A is a copy of a deed recorded at Book 309, Page 118 in the Office of the Judge of Probate, Shelby County, Alabama, which deed contains the legal description of property on which this Lien is claimed.

At the time this instrument is recorded, the owner of record of the aforementioned property is **WILLIAM C. PARKER, SR. and wife, KATHLEEN PARKER** pursuant to the aforementioned Exh. A.

This lien is claimed, separately and severally, as to the said land and the buildings and improvements thereon, if any.

The said lien is claimed to secure a present indebtedness of Five Hundred Ninety-Four Dollars and 30/100 Dollars (\$594.30) due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount includes interest (to date), late penalties, costs, and reasonable attorneys fees. This lien includes amounts previously claimed pursuant to the statement of lien filed at Instrument No. 1992-26521

This the 17<sup>th</sup> day of January, 1995.

  
\_\_\_\_\_  
MICHAEL G. GRAFFEO  
Attorney for Cahaba Valley Fire &  
Emergency Medical Rescue District  
2125 Morris Avenue  
Birmingham, Alabama 35203  
(205) 250-8437  
Our File No. 92-07068

01/18/1995-01523  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JDC MCD .00

Inst # 1995-01523

This instrument was prepared by

WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIA, ALABAMA 35051

Form 1-1-86, 1986  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION HEREINA

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

William C. Parker, Jr., a single man

Herein referred to as grantor do grant, bargain, sell and convey unto

William C. Parker, Sr. and wife, Kathleen Parker

Herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to wit:

Commence at the NW corner of the NW 1/4 of Section 17, Township 19 South, Range 1 West and run thence East along the North line of said 1/4 Section a distance of 423.35 feet to the NE corner of John R. and Linda P. Harding lot, which is the point of beginning of the parcel herein described; thence continue East, along the North line of said 1/4 Section, a distance of 173.35 feet, more or less, to the NW corner of the Ruby Helen Brasher parcel; thence run South, along the West line of said Ruby Helen Brasher property, a distance of 330.0 feet; thence run West, parallel with the North line of said 1/4 Section a distance of 173.35 feet, more or less, to the SE corner of said John R. and Linda P. Harding property; thence run North, along the East line of said John R. and Linda P. Harding property a distance of 330.00 feet to the point of beginning.

Subject to easements and rights of way of record.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantee herein in the event any grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if none does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) am (we) are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this

day of September, 1990

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

90 SEP 10 PM 2:06

WITNESS

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that William C. Parker, Jr., a single man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 5 day of September, A.D. 1990

Inst # 1992-26521

EXHIBIT "A"

11/12/1992-26521  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 MCD .00

01/18/1995-01523  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD .00