90:50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Incap

corporation, for value received to it in hand paid by

COUNTRYWIDE FUNDING CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Phillip A Hodges, An Unmarried Man

and recorded in Volume 1994, Page 34345, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the 22nd day of NOVEMBER, 19 94.

MORTGAGEAMERICA, INC.

Cherry L. Ramsey

Assistant Vice President

ATTEST:

F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

22nd day of NOVEMBER

19 **94**

This Instrument was prepared by Lisa Pitts

MORTGAGEAMERICA, INC. P. O. BOX 10581 BIRMINGHAM, AL 35202 Notary Public () (
Allison Leigh Salter

My commission expires: 2/24/96

Date of Mortgage: November 15, 1994

Lot 10, according to the Survey of Deer Springs Estates, as recorded in Map Book 5, Page 38, in the Probate Office of Shelby County, Alabama.
Mining and Mineral rights excepted.