

Do not write above this line. For County and State use.

Articles of Incorporation of

Mark II + Associates, Inc.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is

Mark II + Associates, Inc.

Article II

Duration

The duration of the corporation is perpetual.

Article III

Purpose(s)

The corporation has been organized for the following purpose(s):

Investigative services and any or all other legal
activities.

and the transaction of any or all lawful business for which corporations may be incorporated under this chapter.

Article IV

Authorized Capital Stock

The number of shares which the corporation shall have the authority to issue is 1,000 and the par value of each share shall be 10 CENTS for a total authorized capital of one hundred dollars. If the shares are to be without par value, then "no par value" should be stated.

Inst # 1995-01048

01/12/1995-01048

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SHELBY COUNTY JUDGE OF PROBATE

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Article V
Registered Office/Agent

The location and street address (law requires a street address) of its initial registered office is _____

~~3244 Cahaba Heights Road B'ham, AL 35243~~

and the name of its initial registered agent at such address is STEVE NOBLE III

2481-B Valley Dale Road

B'ham, AL 35244

Article VI
Board of Directors

The names and addresses of the initial Board of Directors are:

James L. Daniel

P.O. Box 360171

B'ham, AL 35236

Article VII
Incorporators

The names and addresses of the incorporators are as follows:

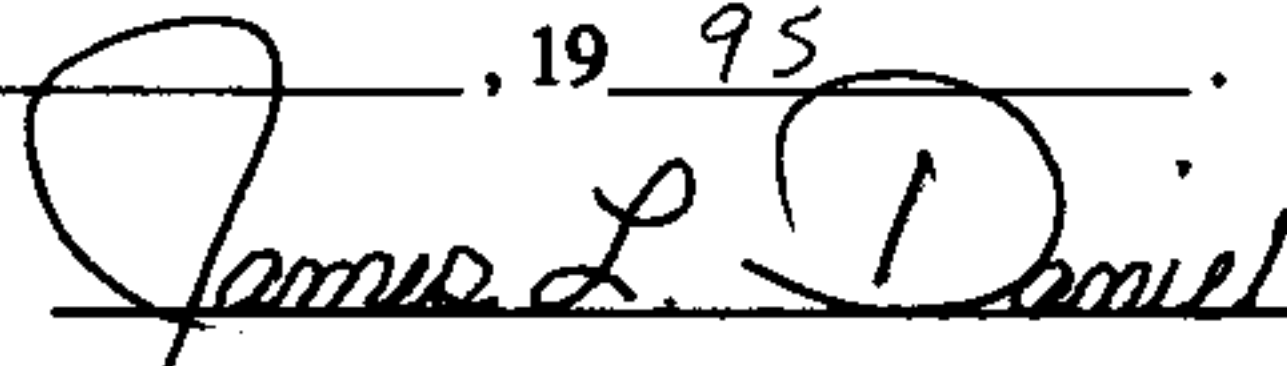
James L. Daniel

P.O. Box 360171

B'ham, AL 35236

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator(s) have executed these Articles of Incorporation, of this, the 5TH day of January, 19 95.



James L. Daniel

THIS DOCUMENT PREPARED BY:

STEVE H. NOBLE III CPA

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Mark II & Associates, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Steve Noble, P O Box 43506, Birmingham, AL 35243 for a period of one hundred twenty days beginning December 19, 1994 and expiring April 19, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 19, 1994

Date

Jim Bennett

Secretary of State

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