STATE OF ALABAMA	;
IFFFERSON COUNTY	]

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and

valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_NEW\_SOUTH\_FRDERAL\_SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, 2000 Crestwood Blvd., Birmingham, AL 35210 its successors and assigns, that certain mortgage executed by \_\_\_\_Andrew J.\_\_\_ Patrick IV and wife, Martha M. Patrick to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 98.000.00 dated the <u>19th</u> day of <u>MARCH</u>, 19<u>93</u> and filed for record on the <u>26th</u> day of <u>MARCH</u>, 19<u>93</u> in the Office of the Judge SHKI.RY County, Alabama in Volume of Probate of at Page 08210 together with the debt thereby secured, 1993 the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, 2000 Crestwood Blvd., Birmingham, AL 35210 its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by \_\_\_\_Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and its Assistant Lola Cannady attested by 24th Secretary both of whom are thereunto duly authorized, this the \_\_\_\_ of <u>MARCH</u> 19<u>93</u>. (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership Its Assistant Vice / President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Mary Guined</u> and <u>Lola Cannady</u> whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the \_\_\_24th day of MARCH\_\_\_\_\_, 19\_93\_\_\_\_. My Commission Expires: 11/07/94

Alabama 1/87

This instrument was prepared by C/o Collineral Managingo, Ltd. 1900 Charles and Englagerd Eirminghum, Al-Wiya 2991295-01040 09:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 BOL MCD

Notary Public

State of Alabama at Large

One Dickerson

995-010