

STATE OF ALABAMA)

COUNTY OF SHELBY)

THIS INSTRUMENT PREPARED

BY: JO MARIE PARKER

P. O. BOX 190026
BIRMINGHAM, AL 35219

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Kim F. Parker A Married Man, D/B/A The Parker Company do hereby grant, bargain, sell, convey, assign and deliver unto EDMOND W. HODGE its successors and assigns, that certain Mortgage executed by MARLON T. ALEXANDER AND WIFE, SHELIA ALEXANDER, to DALE SWANN, dated the 2ND DAY OF AUGUST, 1991, and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 360, at Page 343, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said EDMOND W. HODGE, its successors and assigns forever.

IN WITNESS WHEREOF, the said Kim F. Parker, D/B/A The Parker Company have caused this instrument to be executed on this the 10TH DAY OF JANUARY, 1995.

Kim F. Parker for The Parker Co.

Kim F. Parker, D/B/A/ THE PARKER CO.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that KIM F. PARKER whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10TH DAY OF JANUARY, 1995.

Notary Public

Jo Marie Parker

My Commission Expires:

9-8-97

1st 1995-00965

01/11/1995-00965
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50