STATE OF ALABAMA) COUNTY OF SHELBY)

## INSTRUMENT PREPARED

BY: JO MARIE PARKER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CLIFTON BURNHAM AND DALE SWANN do hereby grant, bargain, sell, convey, assign and deliver unto The Parker Company, its successors and assigns, that certain Mortgage executed by MARLON E. ALEXANDER AND WIFE, LILLY LEE ALEXANDER, dated the 3RD day of July, 1991, and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 360, at Page 341, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said The Parker Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said CLIFTON BURNHAM AND DALE SWANN have caused this instrument to be executed on this the 10 day of January, 1995.

> DALESWANN CLIFTON BURNHAM

STATE OF ALABAMA) COUNTY OF SHELBY )

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Dale Swann, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30\* day of January, 1994.

Notary Public Julie Junn Julie

My Commission Expires: 194

STATE OF LEWON COUNTY OF Polk

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Clifton Burnham, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30 day of January, 1994

Inst # 1995-00962

01/11/1995-00962 02:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OOL HED