

ORDINANCE NO. 261

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

01/11/1995-00947
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

Jim Phillips, a member of the City Council of the City of Pelham, moved that all rules which would prevent the immediate consideration of Ordinance No. 261, hereupon attached, be suspended and immediate consideration given to the passage of said Ordinance. Said motion was seconded by Karyl Rice, a member, and upon a roll call vote was unanimously passed. The vote on said motion was as follows:

Bobby Hayes
Mayor

Yes

Willard Payne
Council Member

Yes

Connie LaBue
Council Member

Yes

Ken Maynard
Council Member

Yes

Karyl Rice
Council Member

Yes

Jim Phillips
Council Member

Yes

THEREUPON Jim Phillips, a member moved and Connie LaBue, a member seconded the move that said Ordinance be given vote. Said Ordinance passed by vote of all members of the Council present and the Mayor declared the same passed.

ADOPTED this the 9 day of Jan 19 95.

Bobby Hayes
Mayor

Ken Maynard
Council Member

Connie LaBue
Council Member

Willard C. Payne
Council Member

Karyl Rice
Council Member

Jim Phillips
Council Member

Seal

ATTEST

Cezar Bata
City Clerk

January 3, 1995

City of Pelham
Mayor's Office
3162 Pelham, Parkway
Pelham, Alabama 35124

Re: Annexation of Parcel
14-2-10-0-000-010.000

To Whom It may Concern:

Attached please find a copy of Parcel #, and a copy of tax map. As you will note, the tax map shows our parcel now adjoins Pelham City Limits.

We are requesting at this time to be annexed into the City of Pelham.

Sincerely,

James A. Parsons
Gale W. Parsons
Connie Parsons

James A. Parsons
Gale W. Parsons
Connie Parsons
145 Parsons Drive
Pelham, Alabama 35124
205/663-6600

Enclosures (2)

*** Screen 1 ***

TT-A-SS-Q-BEB-PPP.PPP
14-2-10-0-000-010.000

PARSONS JAMES A & PARSONS GALE
& CONNIE

145 PARSONS DRIVE

~~ALABAMA~~
PELHAM

AL ~~35007~~

35124

Address change As per
US Postmaster

Land Value: 42,900
Imprv Value:
Total Value: 42,900

Total Taxes: 20.50

LEGAL: W 439' OF NE1/4 NW1/4 SEC10 T20S R2W CA AC 13.00
DB 308 P 360 10/11/1977 BEAT17

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===== (C) Copyright 1994 Courthouse Retrieval System, Inc. =====
===== <1-4> Screen <U>p/<D>own <R>eport <H>elp <M>ain <S>earch e<X>it ye
SELECTION: MAP-ID: 14-2-10-0-000-010.000

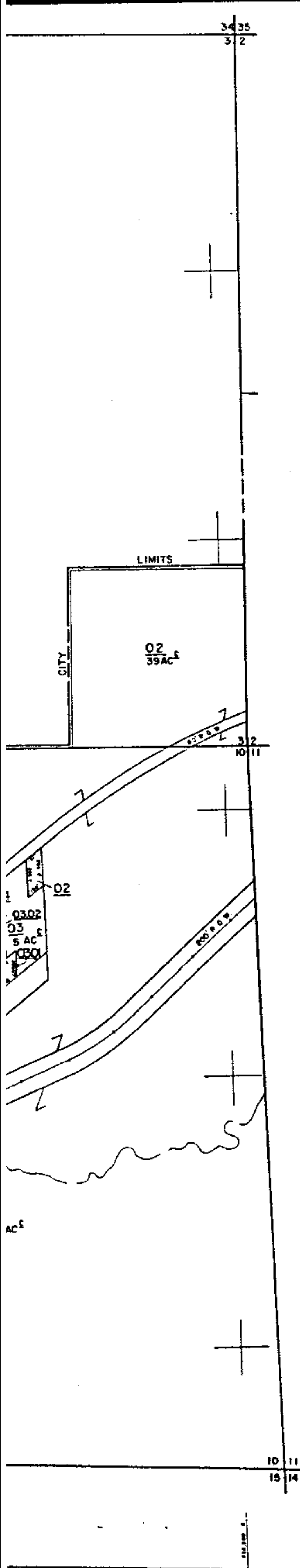
*** Screen 4 *** LAND ENTRIES

#	Code	Type	Size	Desc
01	A-3	ACRES	13.300	ST

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===== (C) Copyright 1994 Courthouse Retrieval System, Inc. =====
===== <1-4> Screen <U>p/<D>own <R>eport <H>elp <M>ain <S>earch e<X>it ye
SELECTION: MAP-ID: 23-6-14-4-001-002.074
*** Screen 4 *** LAND ENTRIES

#	Code	Type	Size	Desc
01	L-3	LOTS	1	SV



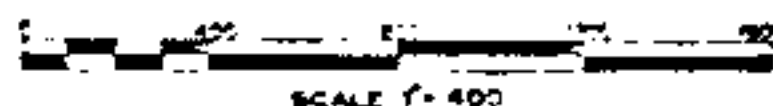


COUNTY OF SHELBY

PREPARED UNDER THE DIRECTION
OF THE
STATE OF ALABAMA
DEPARTMENT OF REVENUE
AD VALOREM TAX DIVISION

PREPARED BY

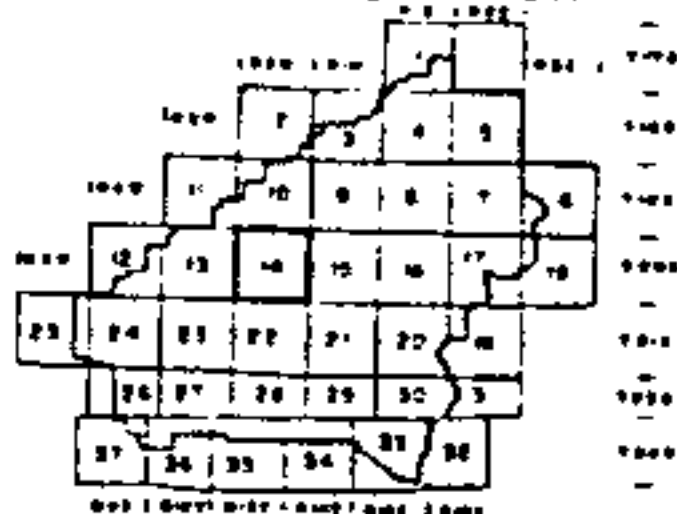
EDC - AERO TOPO, INC
BURLINGAME, CALIFORNIA



SCALE 1" = 400'
DATE OF MAP: FEB. 1978 DATE OF PHOTOGRAPHY: MARCH, 1978



COUNTY LOCATOR



TOWNSHIP LOCATOR

(INDEX TO 1" x 400' & 1" x 200' MAPS)

6	5	4	3	2	1
03		02		01	
7	8	9	10	11	12
18	17	16	15	14	13
04		05		06	
19	20	21	22	23	24
30	29	28	27	26	25
09		08		07	
31	32	33	34	35	36

SUB-SHEET INDEX

LEGEND

STATE LINE	---	AREA (FROM DEED)	MS &
COUNTY LINE	---	AREA (CALCULATED)	MS & (H)
CORPORATION LINE	---	DIMENSION (FROM DEED)	MS
DISTRICT LINE	---	DIMENSION (SCALED)	MS (H)
ROAD R/W	---	WATER	---
TRAVELED ROAD	---	INTERSTATE HIGHWAY	---
RAILROAD R/W	---	U.S. HIGHWAY	---
PROPERTY LINE	---	STATE HIGHWAY	---
LAND NOOK	---	COUNTY HIGHWAY	---
INTERIOR TRACT LINE OR ORIGINAL TRACT LINE	---	ROADS OR STREETS	BY NAME
SECTION LOT NUMBER 29		MAJOR TRANSMISSION LINES	BY NAME
PARCEL NUMBER 15		SECTION CORNERS	---
BLOCK LINT. (WHERE APPLICABLE)	---	STATE PLANE COORDINATES	---
OWNERSHIP MAP BLOCK (WHERE APPLICABLE)	---		
CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC.	---	BY NAME	---

DATE	BY	DATE	BY	REVISIONS
5-8-78	EDC	5-8-78	EDC	1
4-21-78	EDC	4-21-78	EDC	2
4-21-78	EDC	4-21-78	EDC	3
4-21-78	EDC	4-21-78	EDC	4

SECTIONS 3, 4, 9, 10

TOWN 20 SOUTH RANGE 2 WEST

58-14-02
MAP NUMBER

Inst # 1995-00947
01/11/1995-00947
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SHELBY COUNTY JUDGE OF PROBATE
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