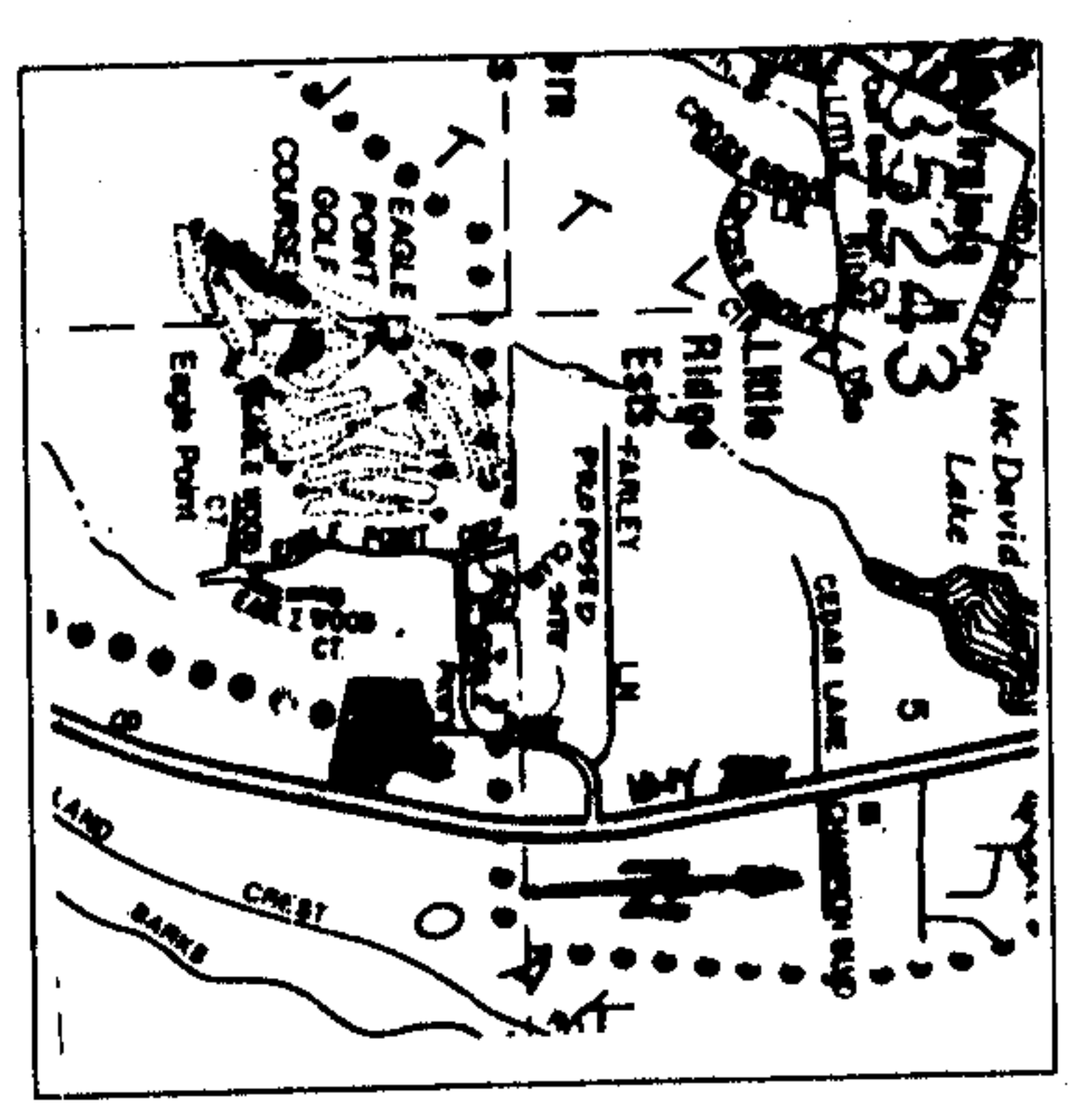
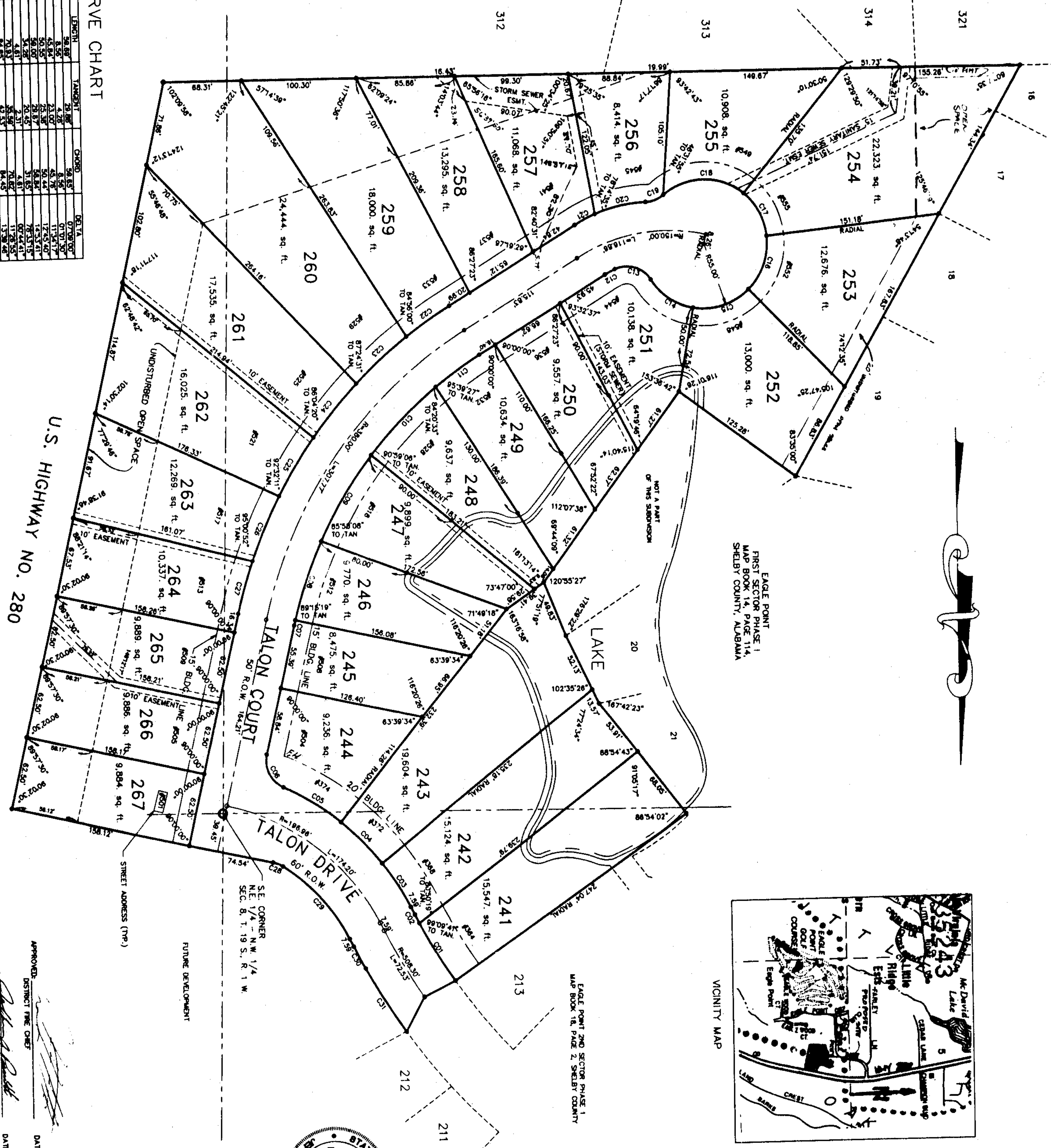


EAGLE POINT 2ND SECTOR PHASE 2
 MAP BOOK 1A PAGE 67 SHELBY COUNTY

CURVE CHART

| CHORD | LENGTH | AREA | PERCENT |
|-------|--------|------|---------|
| 1.00 | 1.00 | 0.00 | 0.00 |
| 1.50 | 1.50 | 0.00 | 0.00 |
| 2.00 | 2.00 | 0.00 | 0.00 |
| 2.50 | 2.50 | 0.00 | 0.00 |
| 3.00 | 3.00 | 0.00 | 0.00 |
| 3.50 | 3.50 | 0.00 | 0.00 |
| 4.00 | 4.00 | 0.00 | 0.00 |
| 4.50 | 4.50 | 0.00 | 0.00 |
| 5.00 | 5.00 | 0.00 | 0.00 |
| 5.50 | 5.50 | 0.00 | 0.00 |
| 6.00 | 6.00 | 0.00 | 0.00 |
| 6.50 | 6.50 | 0.00 | 0.00 |
| 7.00 | 7.00 | 0.00 | 0.00 |
| 7.50 | 7.50 | 0.00 | 0.00 |
| 8.00 | 8.00 | 0.00 | 0.00 |
| 8.50 | 8.50 | 0.00 | 0.00 |
| 9.00 | 9.00 | 0.00 | 0.00 |
| 9.50 | 9.50 | 0.00 | 0.00 |
| 10.00 | 10.00 | 0.00 | 0.00 |
| 10.50 | 10.50 | 0.00 | 0.00 |
| 11.00 | 11.00 | 0.00 | 0.00 |
| 11.50 | 11.50 | 0.00 | 0.00 |
| 12.00 | 12.00 | 0.00 | 0.00 |
| 12.50 | 12.50 | 0.00 | 0.00 |
| 13.00 | 13.00 | 0.00 | 0.00 |
| 13.50 | 13.50 | 0.00 | 0.00 |
| 14.00 | 14.00 | 0.00 | 0.00 |
| 14.50 | 14.50 | 0.00 | 0.00 |
| 15.00 | 15.00 | 0.00 | 0.00 |
| 15.50 | 15.50 | 0.00 | 0.00 |
| 16.00 | 16.00 | 0.00 | 0.00 |
| 16.50 | 16.50 | 0.00 | 0.00 |
| 17.00 | 17.00 | 0.00 | 0.00 |
| 17.50 | 17.50 | 0.00 | 0.00 |
| 18.00 | 18.00 | 0.00 | 0.00 |
| 18.50 | 18.50 | 0.00 | 0.00 |
| 19.00 | 19.00 | 0.00 | 0.00 |
| 19.50 | 19.50 | 0.00 | 0.00 |
| 20.00 | 20.00 | 0.00 | 0.00 |
| 20.50 | 20.50 | 0.00 | 0.00 |
| 21.00 | 21.00 | 0.00 | 0.00 |
| 21.50 | 21.50 | 0.00 | 0.00 |
| 22.00 | 22.00 | 0.00 | 0.00 |
| 22.50 | 22.50 | 0.00 | 0.00 |
| 23.00 | 23.00 | 0.00 | 0.00 |
| 23.50 | 23.50 | 0.00 | 0.00 |
| 24.00 | 24.00 | 0.00 | 0.00 |
| 24.50 | 24.50 | 0.00 | 0.00 |
| 25.00 | 25.00 | 0.00 | 0.00 |
| 25.50 | 25.50 | 0.00 | 0.00 |
| 26.00 | 26.00 | 0.00 | 0.00 |
| 26.50 | 26.50 | 0.00 | 0.00 |
| 27.00 | 27.00 | 0.00 | 0.00 |
| 27.50 | 27.50 | 0.00 | 0.00 |
| 28.00 | 28.00 | 0.00 | 0.00 |
| 28.50 | 28.50 | 0.00 | 0.00 |
| 29.00 | 29.00 | 0.00 | 0.00 |
| 29.50 | 29.50 | 0.00 | 0.00 |
| 30.00 | 30.00 | 0.00 | 0.00 |
| 30.50 | 30.50 | 0.00 | 0.00 |
| 31.00 | 31.00 | 0.00 | 0.00 |
| 31.50 | 31.50 | 0.00 | 0.00 |
| 32.00 | 32.00 | 0.00 | 0.00 |
| 32.50 | 32.50 | 0.00 | 0.00 |
| 33.00 | 33.00 | 0.00 | 0.00 |
| 33.50 | 33.50 | 0.00 | 0.00 |
| 34.00 | 34.00 | 0.00 | 0.00 |
| 34.50 | 34.50 | 0.00 | 0.00 |
| 35.00 | 35.00 | 0.00 | 0.00 |
| 35.50 | 35.50 | 0.00 | 0.00 |
| 36.00 | 36.00 | 0.00 | 0.00 |
| 36.50 | 36.50 | 0.00 | 0.00 |
| 37.00 | 37.00 | 0.00 | 0.00 |
| 37.50 | 37.50 | 0.00 | 0.00 |
| 38.00 | 38.00 | 0.00 | 0.00 |
| 38.50 | 38.50 | 0.00 | 0.00 |
| 39.00 | 39.00 | 0.00 | 0.00 |
| 39.50 | 39.50 | 0.00 | 0.00 |
| 40.00 | 40.00 | 0.00 | 0.00 |
| 40.50 | 40.50 | 0.00 | 0.00 |
| 41.00 | 41.00 | 0.00 | 0.00 |
| 41.50 | 41.50 | 0.00 | 0.00 |
| 42.00 | 42.00 | 0.00 | 0.00 |
| 42.50 | 42.50 | 0.00 | 0.00 |
| 43.00 | 43.00 | 0.00 | 0.00 |
| 43.50 | 43.50 | 0.00 | 0.00 |
| 44.00 | 44.00 | 0.00 | 0.00 |
| 44.50 | 44.50 | 0.00 | 0.00 |
| 45.00 | 45.00 | 0.00 | 0.00 |
| 45.50 | 45.50 | 0.00 | 0.00 |
| 46.00 | 46.00 | 0.00 | 0.00 |
| 46.50 | 46.50 | 0.00 | 0.00 |
| 47.00 | 47.00 | 0.00 | 0.00 |
| 47.50 | 47.50 | 0.00 | 0.00 |
| 48.00 | 48.00 | 0.00 | 0.00 |
| 48.50 | 48.50 | 0.00 | 0.00 |
| 49.00 | 49.00 | 0.00 | 0.00 |
| 49.50 | 49.50 | 0.00 | 0.00 |
| 50.00 | 50.00 | 0.00 | 0.00 |

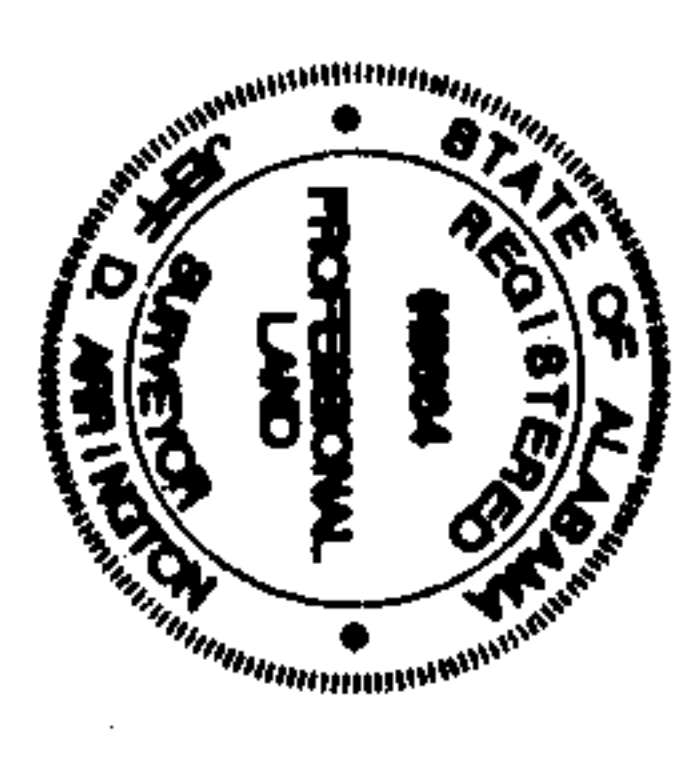


U.S. HIGHWAY NO. 280

NOTE: ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND WATER LINES. THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING COMMON DRIVES AND OPEN SPACE EASEMENTS. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY STRUCTURES THAT VIOLATE ANY OF THE ABOVE EASEMENTS. ALL STRUCTURES SHALL CONTAIN A MINIMUM OF 1500 SQ. FT. OF OPEN SPACE.

APPROVED: _____ DATE: 1/15/94
 COUNTY HEALTH OFFICER
 COUNTY COMMISSIONER
 COUNTY ENGINEER

DATE: 1/15/94
 DATE: 1/15/94
 DATE: 1/15/94



REGINA LEE SURVEYING, INC.
 2105 OLD MONTGOMERY HIGHWAY
 FULTON, ALABAMA 36724
 (205) 965-5313



EAGLE POINT 2ND SECTOR PHASE 2

A&E ARRINGTON ENGINEERING & LAND SURVEYING, INC.
 2105 OLD MONTGOMERY HIGHWAY
 FULTON, ALABAMA 36724
 (205) 965-5313

STATE OF ALABAMA
 SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN C. REARER, JR., PRESIDENT OF REGINA LEE SURVEYING, INC., A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT THE FOREGOING MAP WAS PREPARED BY SAID SURVEYOR AND THAT SAID SURVEYOR HAS BEEN LICENSED BY THE BOARD OF SURVEYORS AND MAPPERS OF THE STATE OF ALABAMA AND IS QUALIFIED TO PREPARE SAID MAP. THE FOREGOING MAP WAS PREPARED BY SAID SURVEYOR AND THAT SAID SURVEYOR HAS BEEN LICENSED BY THE BOARD OF SURVEYORS AND MAPPERS OF THE STATE OF ALABAMA AND IS QUALIFIED TO PREPARE SAID MAP. THE FOREGOING MAP WAS PREPARED BY SAID SURVEYOR AND THAT SAID SURVEYOR HAS BEEN LICENSED BY THE BOARD OF SURVEYORS AND MAPPERS OF THE STATE OF ALABAMA AND IS QUALIFIED TO PREPARE SAID MAP.

DATE: 1/15/94

OWNER: JEFF D. ARINGTON, PRESIDENT
 REGINA LEE SURVEYING, INC.
 NATIONAL BANK OF COMMERCE

MORTGAGEE: _____
 NATIONAL BANK OF COMMERCE

STATE OF ALABAMA
 SHELBY COUNTY

NOTARY PUBLIC

 DATE: 1/15/94