THIS INSTRUMENT PREPARED BY: (NAME) Fae Macon/Compass Bank
(ADDRESS) P.O. BOX 10566 Bhm.AL 35296

STATE OF ALABAMA

PARTIAL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges sufficient reduction in the indebtedness secured by that certain mortgage and Assignment of Rents and Leases executed by Johnny Wayne Davis on August 7, 1992, which said mortgage and Assignment of Rents & Leases was recorded in the office of the Judge of Probate Court of SHELBY county, Alabama, as Instrument No. 1992-16335 and 1992-16336 respectively, and does hereby release and satisfy only the portion of said mortgage described below:

A part of Lot 19, according to the survey recorded in Map Book 3, Page 54 in the Office of the Judge of Probate of Shelby County, Alabama, Described as follows: Commence at the Southeast corner of said Lot 19, thence run West along the South lot line 1168.15 feet to the point of beginning; thence continue last course 229.08 feet to an iron pin found 2.8 feet East of the East edge of the pavement on Meadowlark Drive, thence turn right 94 degrees, 37 min. 55. sec. and run North 165.00 feet, thence turn right 85 degrees, 20 min., 39 sec. and run East 246.70 feet along the center of a 30 foot easement; thence turn right 100 degrees, 40 min., 26 sec. and run Southwest 167.50 feet to the point of beginning. Containing 0.9 acre, more or less. The north 15 feet to said property has been previously reserved for an easement.

Less and except any part lying with the right of way of Meadowlark Drive.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 28th day of December, 19 94.

COMPASS BANK

Inst 1995-00666

ITS: Vice-President

O1/09/1995-00666

TO 1/19/1995-00666

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State hereby certify that ______ Jan Roberts _____ whose name as _____ Vice-President _____ of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ______ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30 day of December , 19 94 .

My Commission exp. 7/21/96

OUR LOAN # 01-40-1634798-01-000055