

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1566056303

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation
2430 Camino Ramon, Suite 200
San Ramon, CA 94583

Inst # 1995-00470

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Norwest Mortgage, Incorporated

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chemical Residential Mortgage Corporation
205 Smith St
Perth Amboy, NJ, 08861

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of December 30, 1994 made and executed by
Donna E. Carlisle

which said Security Instrument was recorded on
Book No. ~~Inst # 1445-00469~~ at Page
Shelby County, Alabama

as Reception No. in
, in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1000 Camp Branch Circle
Alabaster, AL 35007

01/03/1995-00470
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

LOAN AMOUNT: \$176,800

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 30th
day of December, 19 94

BY: Norwest Mortgage, Incorporated


Signature of Officer

Gary A. Davis, Area Manager
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Shelby

On this 30th day of December, 1994, before me, the undersigned Notary Public personally appeared
Gary A. Davis who acknowledged himself/herself to
and who acknowledged himself/herself to
be Area Manager of

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

3/5/95
COURTNEY H. MASON, MY COMMISSION EXPIRES
MY COMMISSION EXPIRES
3-5-95

Notary Address:

