

This instrument was prepared by

Inst # 1995-00465

(Name) Courtney Mason & Assoc. PC
PO BOX 360187
(Address) Birmingham, AL 35236-0187



01/05/1995-00465
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

QUITCLAIM DEED

THE STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to Macie H. Jones, a single individual (hereinafter called Grantee), all her right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land in the West 1/2 of the SE 1/4 of Section 9, Township 21 South, Range 2 West, ~~XXXXXX~~ Shelby County, Alabama described as follows: Beginning at the northeast corner of the NW 1/4 of the SE 1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama and run thence southerly along the east line of said 1/4 1/4 667.82 feet to a point; thence turn 93 deg. 17 min. 58 sec. right and run westerly 1,293.31 feet to a point; thence turn 92 deg. 02 min. 26 sec. left and run southerly 867.54 feet to a point in the centerline of Shelby County Road No. #330; thence turn 96 deg. 27 min. 42 sec. right and run westerly along centerline of said road 40.01 feet to a point; thence turn 83 deg. 13 min. 11 sec. right and run northerly along the west line of the SW 1/4 of the SE 1/4 and the NW 1/4 of the SE 1/4 of said Section 9 a distance of 1,516.50 feet to a capped corner marking the northwest corner of said NW 1/4 of the SE 1/4; thence turn 91 deg. 49 min. 44 sec. right and run easterly along the north line of said NW 1/4 of the SE 1/4 a distance of 1,329.79 feet to the point of beginning. Less and except that part of the property that lies within the right of way of Highway No. 330. All being situated in Shelby County, Alabama.

THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF GRANTOR AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 29th day of December 1994.

Witnesses:

Laurie Jones Kane (SEAL)
Laurie Jones Kane

____ (SEAL)

THE STATE OF ~~XXXXXX~~)
ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Laurie Jones Kane, a married woman

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December 1994

Form ALA-34

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

Notary Public

3/5/95
My Commission Expires:

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