THIS INSTRUMENT PREPARED BY	: (NAME) SUE	TAYLOR	FOR COMPAS	SS BANK		<u></u>
20-0013-7429			BOX 10566		iam, alaban	A 35296
SAME AS 20-0009-1725			•	•	•	
STATE OF ALABAMA)	FULL	SATISFAC	TION OF	RECORDED	LIEN
COUNTY OF SHELBY)	,	Ď,) j	
KNOW ALL MEN BY THESE PE	RESENTS, That		BANK FORMI		· · · · · · · · · · · · · · · · · · ·	, a corporation,
acknowledges full payment of the Ind	ebtedness secur	ed by that o	ertain mortgage	executed by	JAMES N.	HALL JR.
AN UNMARRIES MAN			on) <u></u>	JULY 08,	1992
which said mortgage was recorded in	the office of the				SHELBY	County,
Alabama, in	Book No.		<u> </u>	, Page No	o	<u>.</u>
(and assigned to	in	1992-17	⁷⁹⁹⁵	Book No.		
leur estàlaire (o						
		10:5	28/1994- 5 AM CER N COUNTY JUNCE 1 001 NCO	37526 TIFIED F PROMITE 8.50		
COMPASS In Witness Whereof, Central Ban	BANK FORME k ofTHE :	RLY KNOW SOUTH	n as		, a corporatio	n, has caused these
presents to be executed thisO3R	D day of	MAY			<u>4</u> .	
			COMPASS B	ANK FORME	RLY KNOWN	AS
			168	Y A DERVA	NI NS OFFICE	R
STATE OF ALABAMA)					
COUNTY OF JEFFERSON	.1					
					PECCY II	. BRYANT
I, the undersigned Notary Public	e, in and for said	d County In			ONS OFFIC	<u> </u>
		whose r	name as			
COMPASS BANK F/K/A Central Bank of THE SOUTH		, 8	corporation, is	signed to the	foregoing ins	trument, and who is
known to me, acknowledged before	me on this day	that, being	informed of the	contents of	the instrumen	t,
as such officer and with full authoris	ty, executed the	same volur	ntarily for and a	s the act of s	aid corporation	n.
Given under my hand and Official se	al this 23RI	day of_	DECEMBI	ER)	, 19 <u>94</u> .	Teld .
			Notary Publi	- CON 184		

MY COMMISSION EXPIRES FEBRUARY 24, 1997