CORRECTIVE DEED

This instrument was prepared by . >				
(Name) B. Christopher Battles	•••••	Send Tax Notice To:	Donald James	Lykins
(Name) B. Christopher Battles 205 20th St. North (Address) Suite 503 Frank Nelson Bui Birmingham, AL 35203	lding		name 1294 Butler	Road
WARRANTY DEED, JOINT TENANTS WITH R	RIGHT OF SURVI	VORSHIP	address Alabaster, A	AL 35007
STATE OF ALABAMA SHELBY COUNTY KNOW				<u> </u>
That in consideration of ONE HUNDRED SIXTY F (\$165,900.00)	FIVE THOUSAND	NINE HUNDRED AND	NO/100	DOLLARS
to the undersigned grantor or grantors in hand paid by Kenneth W. Bettini and wif		-	f is acknowledged,	we, 466
(herein referred to as grantors) do grant, bargain, sell a Donald James Lykins and wi		kins		به ب
(herein referred to as GRANTEES) as joint tenants with Shelby	•	ship, the following descr bama to-wit:	ibed real estate situ	ated in
Lot 7, according to the Su	rvey of Windy	Oaks, Phase 2,		
as recorded in Map Book 15				
Office of Shelby County, A	Alabama.		<u>~</u>	· 👸
Subject to existing easements, restriction of record.	ictions, set-	back lines, right	ts of way, 1	THE STATE OF THE S
\$132,720.00 of the purchase pric simultaneously herewith.		•	-	CIN STATE OF
This deed is being re-recorded to correct the consideration which was typed incorrectly.	. s	* 1994-3204	•	12/21/ 12/21/ 2:29 P SELBY COUR
	34 - 0	25/1994-3204 3 AM CERTIFI	€₽	· •
	SHEL	BY COUNTY JUDGE OF PRODAT	E.	
TO HAVE AND TO HOLD Unto the said GRAN it being the intention of the parties to this conveyance, the lives of the grantees herein) in the event one grantee in grantee, and if one does not survive the other, then the And I (we) do for myself (ourselves) and for my (otheirs and assigns, that I am (we are) lawfully seized in fernoted above; that I (we) have a good right to sell and administrators shall warrant and defend the same to the persons.	that (unless the joint nerein survives the or e heirs and assigns of our) heirs, executors the simple of said prend I convey the same a	tenancy hereby created is ther, the entire interest in of the grantees herein sha s, and administrators cove nises; that they are free fro s aforesaid; that I (we) w	severed or terminate fee simple shall partill take as tenants in enant with the said Com all encumbrances fill and my (our) he	ed during the joint ss to the surviving common. GRANTEES, their s, unless otherwise irs, executors and
	reunto set our	hand (s) and seal (s), this 14th	<u></u>
WITNESS:		5/		_
(S	cal)	Dee 0	1/100	(Seal)
(S	eal)	Senneth W. Bet	1. Better	(Seal)
(S	eal)	Shirley W Bet	tini	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	C	eneral Acknowledgn	nent	
I, the undersigned			n and for said Cour	nty, in said State,
whose name s are signed to the foregoon this day, that, being informed of the contents of the on the day the same bears date.	oing conveyance, a	nd who <u>are</u> kn	own to me, acknow executed the	_
Given under my hand and official seal this	14th _day of	Octo	ber	_A. D., 19 <u>94</u>
		Meliase Ti	21/_	
	_	(Notary Public	