Prepared by:

William H. Halbrooks

704 Independence Plaza

Birmingham, Alabama 35209

STATE OF ALABAMA]

Jefferson COUNTY

ASSIGNMENT OF MORTGAGE

| KNOW A | ALL MEN BY TH | ese presi | ENTS, That, $_{}^{	ext{S}}$ | immons Mortga | ge Company |
|-----------------|------------------|--------------|---|-----------------------------|--|
| | ····- | (the | a "Assignor"), f | or value recelv | ved to it in hand paid by |
| Colonial Mort | gage Company | · | (the | "Assignee"), | does hereby transfer and |
| | | Will | liam H. Ennis a | signor's right, nd wife, | title and interest in and to dated |
| tnat certain mo | ortgage execute | | | 1400 21 | |
| December 14, | | | ed in Real <u>∫nsT</u> | | |
| | , In the Proba | ite Office o | of Shelby | | County, Alabama, together |
| with the debt | secured thereby | and all of | the Assignor's | right, title, an | d interest in and to the |
| property there | In described, wi | thout reco | urse against th | e Assignor. T | his Assignment is made |
| without coven | ant or warranty | , express c | or implied, by ti | ne Assignor in | any case or event, or for any |
| purpose whats | soever. | | | | |
| In WITN | IESS WHEREOF | , the Assi | gnor has cause | d this instrum | ent to be executed on this |
| 14th | day of | | | . 1994 | • |
| | | | By: | Simmons Mo | rtgage Company |
| | | | | 16 | 20- B |
| | | | lts: | Soc prox | |
| STATE OF AL | ABAMA } | | | • | |
| efferson C | OUNTY] | | | | |
| 1, the u | ndersigned, a N | otery Publi | ic in and for sal | d County and | In sald State, hereby certify |
| that | | ····· | , whose | name as | |
| of Simmons Me | ortgage Company | , a | corporation is | signed to the | foregoing instrument, and who |
| Is know to me | a, acknowledged | l before m | e on this date t | hat being info | rmed of the contents of the |
| | | | | | y on the date the same bears |
| date as the ac | | • • | | | • |
| | inder my hand a | nd official | seal on this | 14th | day of |
| December | inder my mana c | 1994 | | ······ | ······································ |
| December | | 1994 | No Balance | i Hal | |
| | | | Notary Public William He H My Commiss | all tooks | 4/21/96 |

12/20/1994-36927 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCB 8.50